

- My Visit to Acca.  
- Abdul Bahai's Words.

We arrive at Acca at 11:30 A.M. Oct 11<sup>th</sup> 1909  
At 5 P.M. Mowbray rapped at our door and said  
our Lord is ready to see you. I was lying down  
resting, so hurriedly prepared to meet Him.  
already I had seen Him "face to face" for as  
I was leaving the dining room after dinner  
at noon. I slipped out into the open court  
and He was coming toward me. I knew that  
it was He. my whole being recognized Him. &  
the face of my recent vision was before me.  
He did not speak, but the smile of welcome  
was most beautiful. He motioned for me to  
pass on. but I stood transfixed, then He walked  
on to His room. and stood in the door way. and  
again motioned me to pass on. I did so stopping  
a moment when in front of Him to gaze into  
His eyes. again I saw that wonderful low light  
and as I passed by He closed His door. and  
I went on into my room. my heart beating  
so rapidly I could hardly stand it. The Windy

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and Mrs Garrison followed me. and I said  
with a feeling of irrepressible joy. "I have  
seen our Lord. I am sure it was He. later I  
knew I was right. during all the subsequent  
visits with Him I never saw Him just the  
same. there seemed to be a shade over His  
intense inner light. it was as if I had  
come upon Him unawares. and seen His  
great glory. and also received the blessed  
confirmation that my vision of Him in my  
his wonderful dreams had been realities.  
Moreover directed us to the large room occupied  
by Mr Moody. and Abdul Bahá followed us  
in. He shook hands with us and gave each a  
loving welcome. then motioned us to be seated  
on a large divan. while He sat in a chair  
facing us. He said. "I am happy that you  
are here. did you have a pleasant journey?  
when one has so great an aim for a journey  
as this, the little trials and losses that you  
have on the way, should not upset you. for

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you now have all things. When you have the  
ocean, you do not need the river. When you have  
the sun, you do not need the lamp. When you  
have heaven, you do not need the earth. All  
the Prophets longed to attain to what is yours  
today. You must be very happy while you are  
here. When you possess a large house, it  
does not trouble you if it has a crack or  
a broken window. So long as you possess the  
house. He then took us each by the hand, saying  
that He would now see Mr. Spurgeon, and left  
us. Dear little Mamma sat with us some  
time in silence. Then we talked of our great  
privilege in being there. Yes she replied, it  
means much more than you now realize. Many  
do not appreciate the blessings of this privilege,  
it is like giving a priceless jewel to a child.  
They treat it as a child does a toy. It is  
worth nothing to them. If it does not benefit  
our lives, if we do not strive to live the teachings,  
all is lost. Thus some go away without any



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benefit received. Is it not strange that little Creca should be the place of this great light? Think how many beautiful cities there are in the world and yet little Creca is the place. Many have not even heard of it and many right here do not know our Lord. They realize that He is a great and good man. But they are indifferent. They will not even stop to enquire why He is different from all other men. We then spoke of dear hearts following us every step of the way, and longing for the meeting here with us, of the great Lord they had sent to all. We asked if she would like to come to America. She smiled wistfully and said "it is better in this life to be where one can best serve. To be useful is the greatest thing. Then added "would it not be a great thing for America if our Lord should go there. We assured her that it would be a heavenly blessing to many longing hearts. Mrs. Garrison then asked if it were possible for one to remain in a state of great

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Spiritual upliftment, and intoxication of emotions, and still contact with the material world. and Momen replied. "it would not be best as for one must strive to attain their great heights. then have a season of assimilation and giving forth what they have received. before another is gained."

Evening Meal. Oct 11<sup>th</sup> 1909.  
"Bismillah" Translator. Mirza Momen.  
Present Mirza Moheim. Mirza Rabi'ullah.  
Mr. Garrison Mr. Woody Mr. Sprague, and myself  
Mirza Momen had directed us to our seats. when  
Abdul Baha entered He took His seat and bade  
us sit down. I sat at His left. next Mrs. Garrison  
Mr. Sprague. Mr. Woody. Mirza Moheim. Mirza  
Rabi'ullah and last Mirza Momen. a vacant  
chair stood between him and our Lord.  
Abdul Baha first asked if we were well and  
happy. and added "this is a great day <sup>for us</sup>  
greater than we could comprehend. and we

ought to appreciate it. Truly the East and West now meet together. Persia and America in the time of Christ the disciples met with Him it was then also the meeting of the East & West and their meeting made this one possible. but this meeting is far greater on account of the greater love and unity their meeting was the seed. this meeting is the fruit. The love of the believer is different from any other love. It is that of our real relatives. it is the real relationship. We are all as parts of one body. there are many kinds of gatherings. take this bouquet of flowers. He said pointing to one in the center of the lake, ~~as one~~ <sup>as one</sup> example, the flowers are of different form and color and odor. each is individual in its essence. yet they form a beautiful whole. Another kind of gathering is like a flock of birds. they are each different intention. Then there is the gathering of the elements which are united and form a new substance. also the various parts of the body which unite to

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form a being. There are the drops which meet and flow together into one. and then flowing on form a river. which flows on and then we have the sea and the ocean. such a meeting is this. which shall be eternal. Mirza Moneer spoke to Abdul Baha of an article of Ella Wheeler Wilcox's. and He asked what she had written. when told that she had said "there was nothing new in the Bahai Revelation. it was similar to the old Hindoo religion." He replied with great force. "opposition but make the Cause stronger. it is like the earth. the more it is plowed. the more fruitful it will become. you must expect great opposition. you will be persecuted for my name's sake. and when stones are thrown at you in the street. then it will come to pass. with these words He turned and looked searchingly into each of our faces. and as if finding what He longed to see. smiled with infinite love. Then arose from the table and going to a wash

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bowl in the corner of the room. while Buehrouh poured water into it. He said "it is our custom in the East to wash our hands after eating. He then smiled sweetly at us. and turning left the room with majestic strides.

Morning meeting. Tuesday Oct 12<sup>th</sup> 1909.

We were called at 6:30 and gathered into the women of the Household. when we entered the large room - Abdul Baha sat upon the divan in one corner by a window. The divan extended around three sides of the room. He was busy reading our Tablets. here and there making some correction. & signing His name to each. He looked up. with a welcoming smile. and motioned us to our seats. Dr Moody sat at His left. I next on His right. and Mrs Garrison next to me. Leah and Mobery next to her. Abdul Baha said. "how are you this morning. did you rest well. are you happy?" we assured Him we were very happy

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and did all they could for her comfort <sup>7</sup>  
and happiness - such is the true  
Bahai love. your hearts must be like  
mirrors brightly polished - which reflect  
the light of the Sun of Love - the God  
Love - You must become unoccupied  
with the noise of spiritual love -  
when one is unoccupied with material  
noise it sometimes increases the love  
but it does not last

9

and had rested well. Then He asked if we had seen Mrs. Beady, and was she well. Had Mrs. Buntingham and her party started. How was the New York Assembly, were they well and happy? We answered these questions as they were asked. Then He added, "how is the Chicago Assembly, are they happy and united?" We assured Him that ~~both~~ <sup>both</sup> ~~Assemblies~~ were united in the bonds of love. That our Assembly had been ~~wonderfully~~ <sup>richly</sup> blessed ever since the wonderful Convocation, when there seemed to be a down pouring of the Holy Spirit. He smiled so tenderly, with such great love and happiness, and closed His eyes. Then said with eyes still closed, "you have many brothers and sisters, where ever you go you will find them. The ties of the flesh amount to nothing, your earthly relatives may not love you, but these spiritual ties are the real and eternal ones. They will never be severed." He then looked at us lovingly, and told Leah to chant, after



She. Then Momen and several of the other  
maid servants had chanted the words. He  
arose and gathered up his writing materials. one  
tablet fell to the floor and I stooped and picked  
it up and handed it to him our eyes met &  
I felt that wonderful vibration of divine Love  
pass through me. He then shook hands with  
each of us saying I will see you again. then  
he left us.

Tuesday morning Oct 12<sup>th</sup> 1909.

Momen sitting at the feet.

At 11. a.m. after Abdul Baha had talked with  
Dr Moody. He sent Momen for Mrs Garrison and  
me. after greeting us most lovingly He said.  
I hope you are well and very happy. then added.  
Many have started out upon this journey and  
never reach the end. many have come here but  
have not attained the real meeting. but you  
have attained. therefore you should be very  
happy. for God has greatly blessed you. and

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as you are with me today. so will it be  
 throughout all worlds. therefore you should  
 be filled with joy. He then asked for the  
 supplications we had brought with us. when  
 we were called to Him. He reached out His  
 hand for mine. and I gave Him first the  
 supplication I had been intruded with from  
 "The House of Spirituality" and said to Mowen  
 "tell our Lord that this is very important. as  
 it pertains to a question regarding the  
 Mash'ak el Aykar. and I am most anxious  
 to have His answer to take back with me".  
 when she had fully explained it to Him  
 I placed the letter in His hands. then I  
 handed Him the other supplications I had  
 been given by the different friends. He  
 smiled in His glorious way and said Hali  
 eken. Hali eken. very good" then wrapped  
 them all up in one package and wrote my  
 name upon it. I then handed Him Madam  
 Jimmie's picture. telling Him of her generous

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work for the Cause. and of her desire that  
 He hear her future work in music. He  
 was greatly pleased and looked at her  
 picking and smiling said I will pray that  
 she receive a blessing. Next I handed Him  
 a book in which I had written down the  
 messages from the friends as they had  
 been given to me. their verbal supplications  
 together with many other names. which I  
 supplicated a blessing for. among them. our  
 general Assembly. our Women's Assembly of  
 Teaching. collectively and its officers and  
 chairmen and assistants. individually. The  
 Young Peoples Society. and the Valued Choral  
 Society. These with the picking he lay aside saying  
 "very good. very good" Mrs Harrison then gave Him  
 the supplications and messages she had been  
 included with. and He showed great happiness  
 and constantly repeated "very good". When she  
 had finished we were told we might ask our  
 Lord any questions we wished. Mrs Harrison

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asked. what was the cause of the sensation often experienced by both of us. which felt as if an essence were falling upon the top of the head. and a sensation flowing down around the face. and on into the heart (she mentioned Auric Beard) also like irrigation. was it merely a physical sensation? imaginary? or wrong?

Abdul Baha replied. no. it is not a physical condition. but spiritual. a very high one which is so intense it reaches the nerves and these react upon the body. when one is spiritually developed. the body responds to ~~physical~~ spiritual conditions. or emotions.

She then asked for an explanation of the following coincident. "Two people. of opposite sex. (a male and female.) meet and are suddenly attracted. They at the same moment feel as if they were charged with the same great force. and a great spiritual upliftment comes. a union seems to have been made

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taken their spirits in the invisible - it is  
 as if they had been caught up in the air  
 into a higher realm." He was looking out  
 of the window with a far away look, yet  
 intensely interested and conscious of every word  
 spoken. Mowrer asked before she began to  
 translate these words to Helen. ~~if that~~ He  
 having asked her a question - did this occur  
 when both were in service for the Cause. when  
 we said yes. He looked out of the window  
 again. He smiled and with a beautiful  
 smile looking into the eyes first of one of us  
 and then the other. He replied: "Two human  
 beings may live side by side, may be closely  
 related, and yet be very far apart. Their spirits  
 may never meet, and two souls may be  
 attracted instantly and become as one. This  
 meeting is as the meeting of the birds. The  
 real attraction or affinity, when it is spiritual  
 and the union is made in Abdul Baha - this  
 the real union - it is everlasting and eternal."

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Mrs Garrison had made her question very clear. specifying that this occurred between two of opposite sex. and Abdul Baha did not say that there was no difference in them (His words in a later talk proved it)

Mrs Garrison said this is the real mating or heart to heart union in Abdul Baha and with the kindest smile He replied placing His hand over His heart. "yes in Abdul Baha" then with a confirming nod of His head He looked right into our eyes. I felt He was looking into my very soul as he repeated again "yes in Abdul Baha."

I then told Him of the Bahad Choral Society and of Mr. Windgate ~~as~~ <sup>as</sup> director. also of his work in music at the Refuge. ~~explaining~~ <sup>explaining</sup> the condition of these unfortunate girls. and of the good effects of music upon them. He was most happy. and kept saying enthusiastically. Hali coben, Hali coben. very good

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I then told Him of the labor belonging to Mr Windust. which she had asked me to carry with me that it might be kissed by Him if it be His will. and He bade me bring it to Him I went for it, and when I returned with it, unwrapped it, and handed it to Him. He looked it over with great interest at the quality name inscribed upon the top Mr Windust's name on the side, etc. He seemed very happy, and said "very good very good. smiling with evident pleasure. He then lifted it to His precious lips and kissed it. then looking straight into my eyes with that wonderful look of love and understanding, handed it back to me. I could feel the power of His touch running through it. instantly I wrapped it up in the paper in which I had bought it that it might remain untouched until delivered to its owner. I then asked Abdul Baha if I should study composition and music. or.

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Be kind and deal with bad people  
not harshly, but leave them alone  
do not mix with them. There are many  
bad people in the world, have nothing  
to do with them, do not gossip about  
them. It must be so that your  
own self should be blame  
itself.

The B. P. come for the purpose of  
uniting the people that he might  
link them together he has all  
world & necessities for this purpose  
you must save the means of  
feeding the inhabitants of the earth  
this is the hope for you & it  
among yourselves there is no love  
no unity how can this become  
possible - are you willing that his  
labour - His sacrifice be in vain -  
all is to bring love to your hearts -  
It is certain not to be by you -  
Please God - but if you find a soul  
whose friendship or association is  
damnable - which may perchance  
be the cause of danger to your self  
you should only have a formal

should I depend upon the inspirations  
 received. He said. it kindly would be well  
 but if I had no desire to do so. did not  
 find that I loved to. that I should not.  
 He added. you shall continue to compose  
 just the same. I then said I felt ~~when~~  
 before I came to Aca that when I reached  
 there and met Him I would want to cry  
 all the time. and would be overcome with  
 emotions. instead I felt that I had come  
 to my real home. that my spirit had been  
 there ever since the convention. and the only  
 feeling now in my heart. was intense joy.  
 that as I mounted the stairs for the first  
 time. my heart cried out "joy to the world  
 our Lord has come". He seemed greatly  
 pleased and said. Hali cohen. very good. that  
 is right. it should be so. then He arose and  
 dismissed us. as He shook hands with me.  
 He put His arm across my shoulder and  
 drew me closely to Him then patted me

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I should have said that I had no desire to do so. did not find that I loved to. that I should not. He added. you shall continue to compose just the same. I then said I felt before I came to Aca that when I reached there and met Him I would want to cry all the time. and would be overcome with emotions. instead I felt that I had come to my real home. that my spirit had been there ever since the convention. and the only feeling now in my heart. was intense joy. that as I mounted the stairs for the first time. my heart cried out "joy to the world our Lord has come". He seemed greatly pleased and said. Hali cohen. very good. that is right. it should be so. then He arose and dismissed us. as He shook hands with me. He put His arm across my shoulder and drew me closely to Him then patted me



I was surprised at the amount of light which he emitted in some respects.

Several times on my shoulder and with the light of infinite love shining from his eyes I left the room. Mrs Garrison followed. She too received the same tender dismissal.

Tuesday Afternoon. Oct 12<sup>th</sup> 1909

At three o'clock we were drinking tea in Mr Moody's room. Mr Sprague and Mrs Garrison were with us. All unannounced Abdul Baha came in and sat with us talking informally with Mr Sprague. He said he hoped we were all very happy and enjoying our visit here. He staid but a few moments. This was gone. When ever he left the room it seemed to me as if a great light had been removed and for a moment or two you were in darkness. until you became accustomed to the lesser light.

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I was thinking of you and your work. I was thinking of you and your work. I was thinking of you and your work. I was thinking of you and your work. I was thinking of you and your work.

Evening meal. Tuesday Oct 12<sup>th</sup> 1909.

19

I sat in my old seat close beside Him. He began His talk by speaking of Mr Moody's and Mr Sprague's trip to Peria. Mr Fared and Mirza Asad Ullah and Mirza Mowen were present. Mr Fared translated our Lady's words. He said "you must have no fear in going to Peria. no thought of the political conditions. all political and commercial affairs would right themselves. your work concerns alone the work of God. When a constitution is weak. is ill. and an organ has begun to decompose. no medicine can rebuild it. it must pass away. it is so with the constitution of the state and of the individual. When one is weak a glass of wine will stimulate for a while. but the reaction soon sets in. and the old conditions return. God has not chosen any of you for political or commercial work. but for

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The word of God. When you breath forth the  
 breath of the Holy Spirit from your hearts.  
 into the world. Commerce and politics will  
 take care of themselves in perfect harmony.  
 all arts and sciences will become revealed  
 and the knowledge of God manifested. it  
 is not your work. But what of the Holy Spirit  
 which you breath forth ~~into~~ <sup>through</sup> the Word.  
 This is a fundamental truth. The real teacher  
 is one who can teach the hearts. can open the  
 spiritual eyes, ears, and understandings.  
 When the divine Word is given forth only the  
 attentive ears can hear it. The receptive heart  
 feel it. When the Sun of Truth dawns the  
 perceptive eye alone can see it. The pure  
 and polished mirror can alone reflect the  
 light and express it. The thirsty alone crave  
 the Salsabul of the Cup of water. but if one is  
 not thirsty he care not for this life giving  
 water. only the spirits attracted by the  
 fragrances of God can enjoy the mention

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of God. therefore you see the Prophets  
 have not been able to enlighten the people  
 they do not see. they are slumbering in the  
 sleep of negligence. that is why Jesus said  
 "I will come and find you sleeping" in other  
 words the power did not become manifested in  
 Jesus time. His Sun did not dawn. His  
 sea did not move. but after His departure  
 the power of His word became manifested  
 in the world but now in the time of the  
 Blessed Perfection. His light has shown.  
 His word has become manifested. His fame  
 has taken the East and West. and this  
 can be witnessed by all. notwithstanding  
 that the people are negligent and indifferent  
 eyes are blinded. ears are deaf. nostrils are  
 choked. and understandings unawakened.  
 In His time the Realm has progressed  
 as you see it now advancing. This is a  
 topic which requires close scrutiny.  
 When we consider the Realm of Existence

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22 We discover a great nostril factor. and when we discover this factor we know a great matter has occurred. and has become manifested for example when we see the meadows green and fertile. the springs flowing. and most enjoyable fragrances spread, the birds returning and the black soil has become adorned with variegated flowers. we know a great event has occurred the sun has traveled from the winter Zodiac to the spring Zodiac. although the sun itself has shined still. therefore you must thank God greatly. for He has opened your eyes you have heard the divine call. you have been ushered into the Kingdom. what a great blessing this gathering is. right here and now in such love. such sincerity. x

Abdul Baha paused impressively between these last two sentences. then with another silence in which every heart at that table seemed blinded into His. He arose and after washing His hands. left us. We

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stood still for a moment. The power of  
His words nearly overcoming us. Then we  
went to Mr Sprague's room. and another  
most wonderful meeting was held. There  
were present. Mirza Hayder Ali.

Mirza Reza. (the one who helped our Lord  
cook the food for Baha U'llah). Mirza  
Mahram. (the father of India & Mr Sprague's  
teacher, and who nursed him when he was ill  
in India, and whom he had not since met)

Mirza Noureddin. Mirza Dushire, and  
Mirza Moneer (brother) Mirza Assad U'llah  
Ab Hamed. Mr Sprague, and a number  
of Quakers, also Mirza Saad Mahdi who  
had come from Port Said with us. There were  
15 in all. Later some went down stairs and  
others came up, swelling the number to 19.  
We received many wonderful lessons,  
one of which I now record.

Mirza Assad U'llah's talk  
on the lesson given us while at dinner - Tuesday Oct 12<sup>th</sup>

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Waza Asad U'llah words.

The words of our Lord tonight were very wonderful. and had an inner significance which would gradually dawn upon us the more we pondered over them. The more their meaning would be revealed. to us. Many people have made long pilgrimages just to see the manifestations face or hear one word. see how blessed you are, for you have received many words, and each word is a seed and will bear much fruit. The constitution of which Abdul Baha spoke refers not only to that of the State. but also to each individual. Our faith is our constitution. and Abdul Baha has planted the seed of faith in your hearts. <sup>you</sup> you may not understand the meaning of ~~the~~ words now. no consider their great worth. The ground does not realize that it is being plowed and planted with seeds. but the seeds grow just the same. Abdul Baha is the wise Gardener and the seeds He has planted in your hearts

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Tonight will later bear much fruit and  
 effect the whole world. He has unrolled  
 before you the carpet. He has taken you  
 into His Kingdom. He has filled your  
 caskets to overflowing with priceless  
 jewels. Tonight you are rich indeed.

Wednesday Oct 13<sup>th</sup> 1909.

At our morning devotions I sat close beside  
 Abdul Baha and while the words were being  
 chanted by Mowen and Leah. He sat with  
 closed eyes. I felt the wave of great spiritual  
 power from Him flow through me. I could  
 hardly remain in the room when the  
 chanting was finished. Roseah Khanum  
 asked Mr. Moody to chant for us. This she  
 did very beautifully. I was then asked to  
 sing one of my hymns. "Softly His Voice is  
 Calling" but having a severe cold I was



urged to refuse, and Abdul Baha said  
 "she has a very bad cold" and hoped I  
 would soon be better. He was in a very quiet  
 thoughtful mood. The weight of the world  
 seemed heavy upon him after shaking  
 hands with us. He quietly left the room.  
 We remained to visit with the daughters &  
 others until breakfast was announced.

Wednesday Evening meal. Oct 13<sup>th</sup> 1909.

There was only Leah, Mowery, Miss Bolles  
 Mr Garrison and myself with Abdul Baha.  
 tonight. As we entered I hesitated thinking  
 my place at table might have been  
 changed. Abdul Baha smiled sweet at me  
 and placing his hand upon my shoulder  
 motioned me to my old seat beside him  
 "well he said. Mr Moody and Mr Sprague  
 are in Paris tonight. We replied that

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we missed them very much. He said  
 Mr Moody is so good and kind. I love her  
 very much. They will love her in Persia  
 very dearly. The Bahai love is not like  
 any other love. it is spiritual and eternal.  
 When Mr Sprague was ill. a Bahai  
 came a long distance and endured many  
 hardships. that he might take care of  
 him. Mr. Sprague recovered. but the man  
 died. happy to give his life in service.  
 It is as the friends in America must be  
 I said. <sup>in my opinion</sup> ask Abdul Baha to pray for us  
 that we may reach this high station and  
 He replied I will pray that it may be  
 so. then returning to the subject of Persia  
 and the great love of the believers there He  
 said. When Mr Moody comes to them they  
 will do every thing in their power to  
 make her happy. and that she may  
 be comfortable. this love is spiritual and  
 will last. If a queen were to come to them

they would not show her the attention they  
 would a Bahai sister. Once a Bahai  
 was mistaken for his friend and arrested  
 he said nothing, hoping to bear the  
 punishment for his friend. but the friend  
 when he heard of it immediately gave  
 himself up and released the wrongfully  
 accused one. Another Bahai was condemned  
 to be executed and his friends went and  
 begged that one of them be put to death  
 instead. When Allikuli Khan was in  
 Persia with his American wife they all  
 loved her very dearly and did all they  
 could for her comfort. such is the true  
 Bahai love. Your hearts must be like  
 mirrors. highly polished which reflect the  
 light of the one Sun. the love never changes  
 no matter what its form. because it is from  
 the one Sun. the one love. You must become  
 intoxicated with the wine of spiritual love  
 when one is intoxicated with material wine

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it sometimes increases the love in the heart. but this love does not last the next day it is entirely gone. but the intense love created from the wine of the Holy Spirit intoxicates the heart and the effect is lasting. growing stronger each day. a material love for a person will sometime change all material things will come or later pass away. but the spiritual love never changes. it is eternal. I then asked Mowrer to ask Abdul Baha if He would not tell me of the organ for the Temple. whether there was to be one or not. He did not reply. Mrs Garrison then said our Lord wore me in one of my Tablets. these words. and quitted her Tablet. he smiled and said ya in Shikha. (God willing) I then asked if He would not talk to us of music. and of its use in the world. saying we have all enjoyed your lecture given to Mrs Luce. he smiled sweetly but made

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no reply in a few moments he began talking of the shortness of our journey from New York and London. How wonderful it was. another silence and He arose washed His hands. then at the threshold of the door he turned and faced us. drew Himself up to His full height. raised the two first fingers of His right hand up to His temple. and for a moment as stood. then He dropped his arm to His side. bowed His head. and smiling. turned and left us. I had received no answer to my question. and I felt rebuked for having been so persistent. later I felt that I knew His reason for so doing. He was teaching me patience.

Thursday Oct 14<sup>th</sup> 1909

Mrs Harrison and I attend morning service I sit in my old seat at his left. close beside Him on the dais. Mrs Harrison

it assigned to Mr Woodys vacant place  
 He did not write today but sat very  
 silent while the prayers were chanted  
 only as he selected the next one to read  
 did he speak. I felt the silent  
 communion with His spirit as I  
 sat there, and I felt He was silently  
 filling us both with strength and love.  
 As we thus sat the sparrows fly about  
 the open court and fearlessly eat the  
 crumbs from the floor. When the prayers  
 were over He arose and silently left  
 the room. We are then told that Baha  
 is much worse. Mrs Garrison and I  
 eat breakfast alone.

My talk alone with Abdul Baha  
 Thursday Oct 14<sup>th</sup> - 10. A.M.

Mother came to the room where we were  
 writing. I was sending some flowers  
 to the dear ones at home. She said

our Lord wishes to see you separately.  
 Mrs Garrison went first. While she was  
 with Abdul Baha. ~~Moner~~ came &  
 finished my letter. When she returned  
 her face radiantly happy. Moner  
 came with her and said if it had  
 called have come. you will have to  
 wait. my heart awoke in my throat  
 for we were to leave in an hour and  
 I had not received an answer to the  
 question that had been intimated to  
 me. but I said in my heart I have  
 done all that I could. and if I  
 cannot talk with Him again then  
 it is as God will. and I went on  
 writing my letter. God repaid me in  
 a thousand ways for my submission  
 to His will. for in a very few moments  
 Moner came back and said now  
 dear you may come. When I entered  
 His door. Abdul Baha said lovingly.

Nov 1, 1911

33

Come in. Come in. I said that is a very welcome call it will ring in my heart always. He smiled and replied. ~~He~~ I love you very much. for your great love and sincerity. Abdul Bahá carries you closely in His heart. He placed His hand on His heart and looked kindly at me. you have been very faithful. I said I want to lay my life at your feet and do alone as you direct. Tell me just what my work must be. He said continue to work for the Cause as you have been doing. you must be kind and tender to the poor. and by your love heal the sick. you must love all God's people as if they were your own parents. all the friends as if they were your own brothers and sisters. all little children as if they were your own children. The Baháí love is not of this world it is a spiritual love. This love is not acquired it is a gift from the Bounty of God.

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I asked shall I continue to write music  
for the Cause and He said very emphatically  
yes, that too is your work it is very good  
very acceptable to God. I then asked that  
he pray God that my past sins be  
forgiven me. my sins, negligences and  
ignorances, and that I have strength to  
overcome my weakness. and do what was  
right He replied with great tenderness  
they are forgiven through the mercy and  
bounty of God. your heart must be kept  
as a clear crystal that reflects all the  
radiant beauty of the sun. I looked  
at Him with the tears flowing down my  
cheeks and He said. I do longly. I know  
all you have suffered. all the trials and  
heartaches you have had. I have seen it  
x all. but now you must be happy.  
I then asked if there should be an organ  
in the Mashradel Aykar and He replied  
no. no organ in the Temple but one in

a building near by. in one of the buildings  
 I said an auditorium for that purpose and  
 he replied yes. I said will not music  
 and singing be used in anthems of praise  
 and hymns. and he said yes but not  
 in the center of the Mashrafi Dargah  
 I asked him if he approved of our  
 Choral Society. and their part book. their  
 was real joy in his face as he replied  
 yes. music has a great place. it is one  
 of the highest forms of expression of  
 spiritual ideas. it is a great art. and  
 should be cultivated. all who have talent  
 should study and develop it. and the  
 work of the Choral Society was most  
 acceptable. it was very good. very good.  
 I said I wish you could have heard  
 them sing at the Convention on the 21<sup>st</sup> of  
 March. they sang as if inspired and  
 he replied. I did hear them. and saw  
 them too. and Abdul Baha will always

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hear them & then showed Him a  
photograph of my little girl and He  
looked at it with a heavenly smile then  
kissed it, and pressed it to His heart  
saying my daughter, she is very  
beautiful, and you are my daughter.  
your child is safe. she had a high  
station in the kingdom. you shall be  
with her again. you should be very happy  
& then asked Him to bless our Woman's  
Assembly of Teaching. telling him of  
their great unity and love. and He  
said this makes Abdul Baha very happy  
& then explained to Him our organization  
work. how as chairman I had <sup>thought</sup>  
to organize Women's Assemblies of Teaching  
all over America and in the East. of  
the encouraging letters and ready  
response we had received. of the  
Assembly in California. of which Mrs.  
Rose Wainston was President. and

He said she was a very beautiful girl

1877

of the good work already arising from  
 organization in these Assemblies. and  
 one and over He replied very good.  
 very good. His joy was great. I said  
 then it is your wish that the women  
 organize Assemblies having officers  
 and chairmen, explaining the duties  
 of each: and He said very decidedly  
 yes. there must be organization - to  
 accomplish orderly and systematic  
 work. without it there would be no  
 head way made. He said I will pray  
 God to bless these Assemblies. I told  
 him of the work our own Assembly had  
 done since we had become organized  
 and He was greatly pleased. I said  
 good. Halicoban he replied. He was  
 especially delighted over the hospital  
 work done by Mrs. Loring as  
 chairman of the Sick Committee. I  
 then handed Him my book of His

was most important  
 for the work to come

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Tablets. and told Him how I had fed  
upon them night and day. how they  
had comforted me in the darkest hour  
He took the book from me. and turned  
over the well worn and marked up  
pages. then He smiled at He looked up  
into my eyes and said very good. He  
then took His pen and wrote these words  
on the fly page. "Dear maid servant  
of God. when ever you are sad. read  
these words and you will become happy.  
Abdul Baha Abbas" then He handed  
it back to me and said you must  
continue to read these words daily.  
these words will feed you. and open  
your spiritual insight more and more.  
He expressed great joy over their  
publication. saying it was very good  
and had made him very happy. He  
repeated it is very good over and over.  
I then asked again to be very sure

Music

of His work, about the organ in the  
 Wainwright Organ. Telling of the great  
 organ in the Church of America he  
 replied "no there must be no organ in  
 the Temple but in a building near by  
 or connected with it. where festivals  
 and services would be held. here the  
 hymns and anthems will be sung. concerts  
 held, and public meetings, and spiritual  
 gatherings. but the chanting of the word  
 would be unaccompanied by any organ  
 in the centre of worship. told Him  
 of the Temple work in Chicago. how  
 faithfully all were working for it. of  
 the many noble sacrifices that were  
 being made. all over America and He  
 was greatly pleased. He asked how  
 much had been paid on the land  
 and when I told Him. he said. look  
 what the East had done. they were  
 very poor. and yet see what they

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have accomplished. God has allowed  
 them the privilege to be the first to give  
 them with a kinder smile. He added  
 the poor are always the first to come  
 into the Kingdom. The East has arisen  
 nobly. you must tell the believers in  
 the West that they must work equally  
 hard with great love and zeal to show  
 the East their appreciation. When music  
 spoke of my songs recently composed  
 and asked if He approved of them  
 and He said I must continue to compose  
 such music also. for to use ones talents  
 for the means of wealth was most  
 praise worthy. I said I can best  
 express my feelings in music and  
 verse and can give the message better  
 in a hymn than by word of mouth.  
 He replied. music is the hearts <sup>own</sup> language  
 its vibrations uplift the spirit. it is <sup>very</sup>  
 beautiful and a great art. He then looked

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and for some time I had thought of  
music

way off out of the window and His  
face became illumined and he repeated  
softly in English. music. music. as if the  
word brought forth divine melodies to  
His ears. When He had come back as  
it were I presented my manuscript of  
I talk with Uncle David. and explained  
their nature. and asked if I might  
insert the quoted words of His exhor-  
the fly leaf. I read the words which  
are.

and the good  
of the world  
of all things  
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Abdul Baha seemed very much pleased and  
said. very good you have my permission to  
have the poems published with my words on the  
fly leaf. I then handed Him a copy of the  
Bahai Benediction, and told Him under what  
circumstances I had written it. of the wonderful  
upliftment. the feeling of the presence of the  
Holy dove over my head. the sense of the whole  
room being filled with a wonderful essence that

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seemed to permeating my whole being. of  
 the ecstatic state in which I remained for several  
 days. He look at me in a searching, earnest  
 way while I was talking. Then with a beautiful  
 smile said, that was a great blessing. Then he  
 took the copy in his hand and looked at it <sup>in</sup> ~~at~~  
 silence for a few moments as if studying it  
 then his eyes grew luminous. The ring of white  
 about his iris seemed to shine. The pupil <sup>to</sup> dilate.  
 Then he drew them partly shut, as if concentrating,  
 then opening them fully. He looked at me  
 and again that wonderful smile of Love lighted  
 up his face. I asked if he would write his  
 name on that copy for me. He took his pen and  
 wrote Sing this melody in the gatherings of Love  
 and Harmony, <sup>the beloved of</sup> and while the ink was still  
 wet upon it. Last used on the Benediction he  
 gave it to me, first pressing it to his lips. <sup>and</sup>  
 asked that he would also bless me and my future  
 work. and when I knelt down he placed his  
 hands upon my head covering every hair with

my daughter

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a tender career. and when I arose drew me  
 closely to him took both my hands in his  
 then patted me on his shoulder and said  
 my daughter. very good. well done. be happy.  
 and then he left with my cup full to overflowing  
 with his wondrous love. I had asked  
 Mother one time if she would ask Abdul  
 Baha to give me a new name before I  
 returned. That is if it were his Will. when  
 I went to my room. Mother soon followed  
 and my joy was indeed complete. for she  
 said your name is to be Shahnaz. which  
 means Melody. The Garrison asked that she  
 to give a name. and told of a vision she had  
 had wherein a voice said your name is justice.  
 she asked if she should keep that name.  
 Mother carried her message to Abdul Baha. &  
 returned and said as that name was given you  
 you had better keep it.

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Our Goodbye at Aca.

As we were packing up our things Abdul  
Baha came in to bid us good bye. He said  
"you are not going away. This is your real  
home. you are my daughter. and we  
will always be together. you must now  
return with great love and joy in your  
heart, and become happier and happier  
each day. for there is no separation. He  
then at the Harmonious request wrote in  
his Hidden Words, also in mine. the  
greatest name, and He is our. then He gave  
us a final blessing, and as He bade each  
good bye, drew us tenderly to Him as a  
loving Father, assuring us again that we  
were not in reality leaving Him. and  
with a final pat upon my shoulder He was  
gone.



Thursday evening Oct 14<sup>th</sup> - 1909

We were at our hotel in Haifa thinking that we had said our last good bye to our beloved-Abdul Wahab as Raha was much worse and we were to sail the next day - it was nearly 11:30 when he try come for us - saying our Lord wished us to come to him - at his home. There it was a joyful surprise and we went at once - when we entered the beautiful spacious room he received us with the same love which we always received from him - He told him how happy we were and what a surprise it was to us to see him again - He said it makes me very happy to have you with me again also - I told him of our visit to the Holy Tomb - of the effect it had had upon me and he seemed much pleased - The Parson said we want to go back

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better daughter and he said yes  
 I pray so - it is a great feeling to  
 see Holy Spirit. quite like you now  
 realize - when she feels full and  
 visits her beautiful garden he is at  
 once refreshed. His spirit and thought  
 are changed - the garden you have  
 visited is the Holy Spirit. Therefore you  
 will be greatly changed. you are good  
 again. Mrs Harrison had told them  
 of the little ceremony she and a few  
 others had performed on the temple  
 grounds when they lay a few stones upon  
 it etc. He smiled happily and said  
 very good. She told him of the first  
 tent pitched here on the Day of  
 day - and why she felt it was Gods will  
 that it should be so. and He expressed  
 great approval. Her dear "my good, my  
 good" was again repeated.  
 I talked once more with Mrs Harrison  
 Marie

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might hear about the organ in the  
Temple saying that he had written  
me that my hymne would be sung in  
the church & appear forever more - but  
if there was to be no organ where  
would they be sung - I wanted him  
to make it very clear to us - he again  
said there would be no <sup>organ</sup> in the  
Temple but in the building here he  
thru the hymne will be sung and  
at all other meetings + Mrs Harrison  
asked should they begin to build the  
Temple when the ground were half  
paid for - or not he said very  
emphatically no it must be all  
paid for before they begin to build  
then what if no debt for it we  
told him how faithfully Mrs Harrison  
was working for the building of the Temple  
and we all spoke lovingly of her to  
him - he said very good + then told

Temple

You must do all in your power to  
unite the hearts of the people. When any  
misunderstanding arises you must  
strive to overcome it. It is easier to  
remove a small tree, but it has taken  
root. But when allowed to grow and  
take root, it becomes bigger each day  
and then it is very difficult to remove  
it. You must do all you can to bring  
the hearts of the people together in love  
and harmony.

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Jim of our Unit, Band of the 11th.  
 He was mostly in the West and  
 He showed great pleasure and  
 approval, saying "I'd really like  
 nothing so it should be the West and  
 West must become united in love and  
 harmony. <sup>X</sup> He told them to be faithful  
 and to be with the people  
 and especially to take children  
 what all should feel a thousand  
 times repeat could they have seen  
 the face illuminated with love and  
 joy. He said again the West  
 must rise and stand the East. Then  
 appreciation of their earnest efforts. <sup>X</sup>  
 The speaker then mentioned some  
 in the presence asking a question upon  
 was some personal question. When  
 he had answered her he arose and with  
 great dignity yet with the smile of a  
 young father bid us good night



and left us - The great Holy Spirit  
 came in and she and Mamma visited  
 with us for a while - then we returned  
 to our hotel our hearts overflowing  
 with joy -

Friday Oct 15<sup>th</sup> The great Tuesday

All unexpectedly we were summoned  
 to come to Abdul Baha - when Mr  
 Garrison and I entered he said good  
 morning how are you this morning are  
 you well and happy he assured them  
 that we were well and said my heart  
 is overflowing again he assured us  
 that it made him very happy to  
 have us with him again - He asked  
 if we were comfortable at our hotel and  
 we assured him that we were and that  
 they were very kind to us - He sat  
 upon the divan in his room with

a cabinet full of Tablets before Him &  
 many scattered all around Him. At  
 He said how very Odd and Strange is  
 His work is to unite the hearts of the  
 people all over the world. These Tablets  
 are going to the far East and West.  
 I said they go forth like carrier doves  
 do they not and he looked up and  
 smiled sweetly. He understood I knew  
 just how high the summit of the dove  
 came to me. I then told Him of a  
 wonderful experience I had had and  
 He explained it all to me. Mrs  
 Garrison also told Him of two visions  
 she had had and these He also  
 explained. He taught me much of the  
 Hidden Mysteries. I told him that dear  
 Mrs Garrison had been my spiritual  
 mother and impulsively put my arm  
 around her and kissed her. Her dear  
 face became illumined brighter than

I had yet seen it and He said this  
 Master Abdul Baha very happy to  
 see you so. Look one another. your love  
 must grow warmer each day. Then  
 asked if women were to take part  
 in the plan meetings. Such as we now  
 held in Chicago on Sunday and He  
 said yes in the Kingdom women are  
 equal in all things with men there  
 is no difference - and they may take  
 part - but always in an orderly way  
 they should never speak unless what  
 they had to say was first presented  
 to those in charge of the meeting - and  
 these meetings were to be under the  
 direction of the House of Spirituality -  
 women should never arise and say or  
 do what would cause confusion - or  
 inharmony. The Harmon then asked  
 for a small house for worship to built  
 on the grounds and the meetings to



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held there - or should the House of Spirituality  
continue to rent a hall down town  
He replied - to rent the hall is best  
for no building should be erected  
upon the grounds of any nature <sup>to make</sup> until  
the ground is paid for then the  
Temple should be built - it would be  
an unnecessary expense to do other  
wise - He then dismissed us promptly  
after we had left him - I asked  
him to ask him of the timing of the  
Temple - Construction and when music will  
it still be used - in our meetings of  
now - I returned and stood in  
the door and heard the reply - He said  
yes have the music as you have <sup>do during the</sup>  
until the Temple is finished - then have <sup>the music</sup>  
it in the other building for that purpose.

Dinner - Friday Oct 15<sup>th</sup> 1909  
Sund. Day.

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We were invited to remain to dinner with  
 our Lord - to our great joy - He bade us  
 come to the table and as we neared it  
 He took Mrs Harrison by the hand and  
 led her to a seat next to him - then  
 putting me upon the shoulder directed  
 me to one on the other side of him on his  
 left hand side where I had sat from  
 the first. I felt as close to that great  
 loving heart - where all are held so  
 tenderly. He began His talk by  
 saying - you now see what the power of  
 God is today here you are sitting at  
 this table - one from England - another from  
 Syria and from Persia and you two  
 from America. This could only be  
 accomplished through the love of God  
 in your hearts - this love unites you all  
 and soon it will unite the whole world.  
 you must go back to America as  
 Signs of Love and love the people very

much - more and more each day  
 all the believers must reach that  
 station where they will be willing to  
 die for each other. These meetings  
 must be held in great love just like  
 the gathering together of doves which  
 are always bringing to each other on the  
 East the best of the believers is my  
 great - but America has not yet  
 reached this station. It is much  
 better - but they must grow in love  
 for each other - tell them this love  
 is the one great thing - it is life - the  
 only real life of the spirit - He has  
 called Rebekah both girl to Him saying  
 Marjorie come here - she ran to Him  
 and he drew her closely to His side  
 and held her there in silence while  
 he ate after a while he said - little  
 children are very close to the Kingdom  
 their hearts are pure - and they are

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so sincere - he was again silent for a few moments - then he said to the little one you may go now. He then began talking in Persian to His brother in law - and when He had finished He arose and left us.

Last goodbye.

Lalin Momen came and said our best wishes to bid you good bye as we went to Him - He bade us to seated and as we sat down directly in front of Him - He looked tenderly at us both - and in such a searching way and said Thank God that your hearts are pure - then it seemed as if he let loose the flood gates of power and raising His right hand up high in the air said - you must go back from here filled with joy and fragrance.



and with such love in your hearts  
 that all who come pass you by on  
 the street will feel it - and each  
 home and town you enter will be  
 changed and quickened - you must  
 make all people feel that you have  
 come away from here - changed - so  
 much so that they will say how  
 changed you are - you are different <sup>changed</sup>  
 for you are now reform made men  
 you must reflect what Bahá'í face  
 and His love to all - you you must  
 be gentle and quiet each day that  
 all may feel His love be refreshed  
 by it - I sent my love to all tell them  
 about Baha love Him very much &  
 He then arose and taking a package  
 of envelopes to contain a book said  
 in a most emphatic way - there is  
 a book in America a collection of  
 photographs of the believers here



and Abdul Bahad picture is in it  
 on a page with them around it -  
has must not be - tell them to place  
 the picture anywhere in the book they  
 chose - here or there or here turning over  
 the envelope as if they were pages  
 any where first or last - but always  
above - He then took us both by the  
 hand as we arose - and drew us  
 roughly to Him - Mrs. Garrison and  
 I had hold of each other hand - as  
 we unconsciously formed a circle - He  
 drew us closer our heads pressed His  
 shoulders and then He placed His  
 arms about us - and said as roughly  
 my daughter - we said we would  
 earnestly strive to be worthy of that  
 title and our great blessings - I said  
 my one wish is to lay my life  
 at your feet - to do your will again  
 that loving pat on my shoulder

and that sweet "Halibuten" good bye  
good bye - and with one fond look  
into his eyes on left Him -

\*  
in my mind as I go

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Abdul Bahá's talk to Mr. Hinney  
on music

"Mr. Hinney asked me concerning music and I promised I would answer him. Music is of the important arts. It has a great effect upon the human spirit. Musical melodies are a certain something which prove to be an accident upon etheric vibrations for voice is nothing but the expression of vibrations which reaching the tympanum & affect the nerve of hearing. Musical melodies are therefore those peculiar effects produced by or from vibrations. Now we they have the keenest effect on spirits. In fact although music is a material affair yet its tremendous effect is spiritual and its **quality** attachment is to the realm of the spirit. If a person desire to deliver a discourse it will prove more effective after musical melodies. The ancient Grecians as well as Persian philosophers were in

the habit of delivering their discourse in the  
 following manner. first play or few times  
 or musical melodies and when their  
 audience attained a certain receptivity  
 thereby they would leave their instruments  
 at once and begin their discourse. Among  
 the most renowned persons of <sup>the</sup> ~~Ancient~~ <sup>emperors of</sup> Persia  
 there was one named Barbod. who whenever  
 a great question had been pleaded for at  
 the Court of the King. and his ministry had  
 failed to persuade the King. they would  
 at once refer the matter to Barbod. where-  
 upon he would go with his instrument  
 to the Court and play the most appropriate  
 and touching music. the end being at once  
 attained. because the King ~~was~~ immediately  
 affected by the touching musical melodies  
 certain feelings of generosity would swell up  
 in his heart and he would give way.  
 you may try this. if you have a great  
~~desire~~ desire and wish to attain your



end. try to do so on a <sup>large</sup> great audience  
 after a great solo has been rendered, but it  
 must be on an audience on which music  
 is effective. for there are some people who are  
 like stones. and music cannot affect <sup>stones</sup> ~~them~~  
 Now let us go back to the original subject  
 Music is an important means for the  
 education and development of humanity.  
 but the only true way is through the  
 teaching of God. Music is like this glass  
 which is perfectly pure and polished. It  
 is precisely like this pure chalice before us  
 and the teachings of God and utterances of God  
 are like the water. When the glass or chalice  
 is absolutely pure and clean and the water  
 is perfectly limpid and fresh. then it will  
 confer life. Therefore the teachings of God  
 whether they be in the form of homilies or  
 commentaries or prayers. when they are  
 melodiously chanted are most impressive.  
 It was for this reason his <sup>disciple</sup> ~~disciple~~ David

sing the psalms on the Holy of Holies at  
 Jerusalem with <sup>some</sup> melodies. In this cause  
the art of music is of paramount importance  
the Blessed Perfection when He first came to  
the Baracke (Cave) repeated this statement.  
 If among his immediate followers there were  
 those who could play some musical instrument  
 i.e. the flute or harp, or could sing it would  
 have charmed every one. In short musical  
 melodies form an important role in the  
 associations or outward and inward character  
 or qualities of man. For it is the inspirer and  
 motive power of both the material & spiritual  
 susceptibilities. What a motive power it is  
 in <sup>all</sup> feelings of love. When man is attracted  
 to the love of God music has a great  
 effect upon him.

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Mr. Kinney's notes July 9<sup>th</sup> dinner . 62

Although our assembly at this table number  
only 14 outwardly in reality it is  
representative of all the blood of God. Why?  
because it includes the Bahai community  
the seed no matter how small it is in the  
estimation of a perceptive mind or visible  
tree the mind imagines the tree and the  
tree is resulted from the seed. Likewise when  
I see you it is like seeing all the blood of  
God. The teachings I give unto you are  
the teachings I would give to all the blood  
of God. When you recited the Holy Book  
I felt that every time directed my  
attention to the Supreme Concurrence of the  
Kingdom of Abha and supplicated confirmation  
in your behalf. Praise be to God your hearts  
are overflowing with the Love of God and  
you have no great attachment to this world  
the thing which is necessary for you now  
is discourse. It is my hope that you will  
attain an eloquent discourse for I have



love you exceedingly. consequently I expect eloquent, expressive & excellent discourse on your part after your arrival in America. Rest assured in the fact that the breath of the Holy Spirit will aid you provided no doubt obtain in your heart. know this for a certainty.

Last words

that which is written upon paper is subject to corruption and various accidents such as consumption by fire and mould but that which is inscribed upon the tablets of the heart is imperishable & everlasting a day will come when all my writings all my communications upon paper will be effaced. but that which I have inscribed upon the hearts will not be effaced there is no end to it for I will the word of the Love of God upon the hearts and the Word of God is eternal.



Little Howard H. Will not. Abdul Baha come  
 to New York. A. B. Perhaps you do not know  
 I am always there with you. For though  
 my body is absent my heart is there. my  
 spirit is there. Mr. Kenney tell our Lord he  
 will always be my honored guest  
 Abdul Baha. I am his host not a guest  
 for to be a guest is to be there temporarily.  
 whereas the host stays forever.

Poly Tomb. July 11<sup>th</sup> 11<sup>o</sup> 11<sup>o</sup> 11<sup>o</sup>

We cannot realize in this world the bounty  
 of God nor can we appreciate His love  
 before the next world we will. When man  
 is in the world of the account God chooses  
 upon him all blessings He gives him all-  
 the organs eye etc but man cannot put  
 these into use they are not manifest  
 then. When the child is born from the  
 world of the account in this world then all  
 these blessings & gifts which God chooses  
 upon him in the world of the account

become manifest & useful. <sup>X</sup> These gifts  
 were not known in the world of the present  
 tho' man possessed them there but the  
 world of that world did not have the  
 capacity of receiving the manifestations of  
 these gifts likewise with the gift & blessings  
 which God shows upon man in this  
 world. This world is not fit and has not the  
 capacity for the manifestations of these  
 gifts and blessings but when man enters  
 into the world of the Kingdom then these  
 gifts will become manifested. For example  
 one of the gifts of God is to be able to  
 lay a rail to the Holy Spirit but man  
 cannot fully realize it while in this  
 world but when he enters the world  
 of the Kingdom then these things  
 & gifts will become evident & clear.  
 Is this clear to you?

... .. Effects of ...

Summer June 30<sup>th</sup> - Summer 67

Mr Kinney said. we have no questions to ask  
we make Him to fill our spiritual needs.

Our love said.

The most important thing is that which comes through  
the Spirit. He breaths the Spirit, the soul through  
the Spirit can realize the Kingdom. The soul can recognize  
and feel the love of God. Distance cannot prevent the  
receiving of spiritual bounties. Hills and mountains  
cannot check that. Why? because these are the  
chance and bonds of the Spirit. The sun is very  
far - in the highest position. There is a great distance  
between earth and the sun, yet its rays and distance  
cannot prevent its rays from shining.

Without firmness there will be no result. Trees must  
be firm in the ground to give fruit. The foundation  
of a building must be very solid in order to support  
the building. If there be the slightest doubt in a  
belief he will be without results. How many times  
Jesus Christ bade Peter be steadfast in his belief.  
Therefore consider how difficult it is to remain  
firm especially in the time of trials. If man  
endure and overcome the trials the more will he become  
firm and steadfast. When the trial is firmly



will. The more the wind blows - the more the  
tree will be benefited. The more intense the wind the  
greater is the benefit. but if it be made it will  
immediately fall. As Jesus Christ foretold. As we  
will take the real food in the Kingdom of the  
Father. That food is the real meeting. It has no  
limit no end. no separation. - Humans -

July 1st. "I thank God that He has gathered us  
all together as one. before this cause was established  
the East & the West never met. but now since the cause  
is established in Persia & America. the East & West  
are united, happy and in perfect love with one another.  
I hope all will make an effort, that this love and union  
may progress. Then turning away his gaze and  
gazing out of the window as though looking into the  
future. each sentence like a prophecy seen in vision  
He said. that all religions may become one - all people be  
of one creed. all nations as one. that all differences <sup>may</sup> be removed  
and this is what I hope."

Humans  
Mr. Humay spoke of the meeting in New York. Abdul Baha said  
"you have been the cause of such good news that I  
want to make you very happy. Good news indicate  
good deeds and actions. At the present time there are  
many. Believers in America. sincere and firm in the  
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Covenant-Man first is like a pupil. Then he becomes a learned man. Then he becomes a teacher. First he is a patient. he must attain perfect health. Having attained it he becomes a doctor. At first you are children. you become mature. Now you must be like father and mother." Each thus he made a point he smiled His marvellous smile. I desire that each become so great. that each may guide a country. Now the friend must endeavor to attain such stations. as as to teach the people of America divine qualities are unlimited for this reason you must not be satisfied with one quality but must try to attain all. each of you must improve ~~himself~~ <sup>yourself</sup> as that you may attain nothing short of ~~the~~ <sup>the</sup> best. When one stops he descends. A bird when it is flying soars but as soon as it stops it falls while man is directed upward he develops as soon as he stops he descends. Therefore I wish the blood of God always to ascend and develop. There exists in man two powers, one power uplifts him this is divine attraction which causes man's elevation by all grades of existence he will develop through this power. This belongs to the spirit. The other power

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Lunch July 2<sup>nd</sup> - In this world the people are not of one kind their comprehensions differ, their thoughts vary their understanding is not the same and their capacity also differs. Therefore because of this difference friendships and unity are difficult. Although the improvement and happiness of the human world depend upon concord and harmony. For this reason a collective power is needed to overshadow these conditions and that collective power must be very mighty that it may dominate the differences and remove every misunderstanding. For example in the members of the body of man there exists differences the eye is not the ear. The hand is not the foot. But there is a collective aspect in man which is the Spirit, that is of utmost importance. ~~power~~ <sup>therefore</sup> the difference of the members is not important. The oneness of the Spirit dominates the differences of the members. That is the oneness of Spirit causes harmony among the members or organs. It has given such a unity to the organs that the differences even are harmonious. If the body of man consisted merely of eyes or ears it would have no beauty. The Oneness of Spirit has given

72  
such a unity to these organs. That the differences are  
as ornaments for the body. Likewise in this world of  
existence. There must appear a collective aspect like  
into the spirit of man. with a power to dominate the  
different elements of the body of humanity. Now one  
must consider where is this Mighty Power which can per-  
form this work. Sometimes we find the collective power is  
changed into political affairs. sometimes national life  
sometimes that power is found in the species. sometimes  
it is civilization - or it is the language, which collect the  
different nations. These powers, although they are collective  
powers cannot dominate the differences which exist among  
human-kind, that is cannot unite them absolutely - and  
if they exert any influence it is temporary. They will  
not have effect in the heart and spirit of man. but the  
power of the Word of God overcomes all. for the Word of  
God is the Spirit for the body of the universe. This  
Divine Power will exert such an influence that different  
nations, sects, people, and religions will collect under  
the Shade of the Tent of Omnia. As the spirit of man  
unites and harmonizes the different organs of the  
body so the Word of God shall unite the different  
nations of the world.



July 3<sup>rd</sup>. I want to tell you <sup>the good news</sup> that most of the nations and majority of people are trying day and night to do something to destroy the foundation of man. There are among them political fights & wars there are conflicts and disturbances. Every day they are inventing new instruments for the destruction of human life there are among them also religious disputes and conflicts. conflicts and disputes of art. of trade and of patriotism. You hardly find two men among whom there is real harmony and sympathy. Now you must do your best so that you may be able to remove these conflicts and disputes. You will change the darkness into light. you will change this hatred and menace into love and harmony. Because your aim is a glorious one. It is true you have to endure many difficulties in this cause and that great obstacles will come before you. you will have many hindrances. but you must confront all. and you must endure all these difficulties. you must give up all differences among you. differences of opinions and all should work for the same end. you must be qualified with divine attributes so that the Word of God may descend upon you. and know that without the help of the Holy Spirit you cannot be able to do this.

Harmony -



and the magnitude of the Word of God is sincerity of intention - and until you are entirely severed from yourself and emptied of self - you will never be sincere enough. You must utterly sacrifice yourself. You must close your eyes to all rest. You must give up even your happiness and your enjoyments so that you may be able to do this. It is true that you will be blamed very much - and you will have difficulties and trouble. It is sure that people will show enmity towards you. and it is possible that your own relatives even will try to oppose you. but you must be firm and steadfast. be sure you will be victorious. you will become the cause of the union of the world of humanity. Christ said to a rich man go and give all you have - and take up your cross and follow me. This saying of Christ indicates that unless one is free from everything <sup>of the world</sup> one cannot become a real follower of Christ.

July 3<sup>rd</sup>

Jesus Christ said - freely have ye received - freely must ye give. That is to say man receives the bounty of the

of  
 Mirrors

Kingdom for nothing so must he give it to others  
 even as he has received it. That is to say he should  
 not wish for any reward or compensation from the  
 people you should expect your reward alone from God.  
 In this great Revelation many ~~had~~ the blessed have  
 obtained the Kingdom of God with great difficulties.  
 They gave much in order to obtain it. The Blessed Bab  
 and Baha Ullah were the possessors of the Kingdom  
 and they gave the Kingdom to the people. but they had  
 many trials and difficulties. The Bab exposed his breast  
 to thousands of bullets from the enemy. Baha Ullah  
 spent all of his life in the prisons. The beloved of God  
 obtained the Kingdom by the sacrifices of their lives  
 under calamities and oppressions. Their houses were  
 destroyed and their honor was lost. Their properties  
 were pillaged, and families and children were taken  
 as captives and at last they were killed & martyred.  
 now consider how difficult it was for these people to  
 obtain the Kingdom. notwithstanding this the Kingdom  
 is so great that still they receive the Kingdom fully.  
 This is what Christ meant, now the purpose is this.

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that you also should procure the Kingdom with  
many sacrifices. It is possible that you may have  
these calamities and difficulties. The people will  
oppose you and blame you. but you must be firm  
and steadfast. for should there be no trials nothing  
will be accomplished. but when trials appear many  
will greatly develop. that is to say. those who are  
sincere believers. firm in the Cause will develop and  
advance. but on the contrary those who are weak in  
their faith will <sup>fall</sup> ~~escape~~. But my hope is that you will  
show faithfulness. End

It has seldom happened in any age or cycle that women  
have been killed as martyrs. but in this great Cause  
Revelation many women have <sup>suffered</sup> ~~been~~ martyrdom.  
It happened many times that women collected together  
striking and killing a Bahai woman. still they  
could not appease their hostility. they hit her with their  
hands and this was due to their great rage.

"all animals and birds sleep very early. This is

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The creative law of God. The birds sleep early. The rule is to sleep very early. This is God's wish. Children wish to go to bed early. Gradually man acquires the habit of sleeping later. To sleep at sun set is the law of God. All children birds and animals sleep voluntarily.

The Chinese Christ was manifested in this country but in the beginning His cause was spread in Europe. and it ~~subsequently~~ ~~impreeded~~ ~~all~~ ~~other~~ religions, notwithstanding that in Asia there were many religions such as Zoroastrianism. The Jewish. The star worshippers and idolators who are still existing in India. but in Europe and America His cause overcame all other. Now it is our hope that although His Truth was revealed in this part of the world. it will be spread and promulgated throughout America and Europe. Christ said "The children of the Kingdom will go out from it but from the uttermost parts of the world many will come and enter into it". Now the



inhabitants of Syria are kept. for they have no capacity - but you who are from remote countries have caught the light. The people around here are deprived. but you from such far countries have attained. A blind man tho' he sit near the light cannot see it. but a clear sighted man can see from afar. A man afflicted with a cold if he go into a rose garden cannot inhale its fragrance but one whose nostrils are pure can inhale from a long distance. The people who are in these cities are deaf and blind. but you having an open eye and a pure nostril can see the light from afar and inhale the fragrance of the rose garden. Is this clear to you?"

In the field - "Come, follow me." He lead with his two children - he follow. Having gone a quarter of a mile. He stopped and pointed out the fields towards the Mediterranean. He said - Look. the sea. the sea. Mr. Hume said America is beyond "Abul Baha". America and the land is one. The world

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is one - is one - The five continents are one - all the nations are one through the Power of Baha'ullah"

The world is a prison and bondage through the heads of religion who have captured the spirit. The Rabbin have always tried to convince the people that their religion is the right one. That they are the chosen nation by being descendants of Abraham and that they are the only people who can enter the Kingdom. Also the Catholic priests what they say to the people is this. That they alone possess the right religion they are the accepted people of God - and the only people to be saved. Also the Shucka they speak against the Christians and say "God had a son. and the people crucified this son of God. they say what a foolish thing these Christians teach. that God could have a son and He could was crucified by human hands" you see how each of the heads of these religions have captured the human souls and brought them under their narrow control Now Baha'ullah has come and given freedom to these

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captures and released them from this bondage."

July 4<sup>th</sup>

"Mrs Beede said: "It is the fourth of July the day when we celebrate our Independence in America.

"Yes it is a good day in America. The day of your physical freedom but today you are celebrating your spiritual freedom. Physical freedom is a good thing but spiritual freedom is of the greatest importance the first thing is to have the soul free and you must be very thankful to have attained spiritual freedom on the same day when you attained physical freedom. I hope that as in this day you have attained the physical freedom in the same way you will be free from all passionate desires and human inclinations.

Speaking of the little children he said. They are my sons - you are my daughter - my descendants by the Spirit which is the nearest relationship. This day you are spiritually free."

July 5<sup>th</sup>

To Caroline Rodgers. "This is the third time you have come here. It has been a great pleasure for you to have

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been with your friends each time. Now a long trip  
 is before you (referring to Persia) if throughout this trip  
 you are always sincere in your intentions you will  
 enjoy it very much. This ought to be a spiritual and  
 not a physical journey. You must **always** do your  
 best to behave spiritually and not physically so  
 that every one who meets you will know that your  
 intention is to do good to humankind and you aim  
 to save the world of humanity. Whatever you do, let  
 the people know you are doing it for good and not only  
 to earn your living. By doing so you will be able to save  
 every city to which you go. Now associate with good  
 people. You must try to associate with those who will do  
 you good and who will be the cause of your being more  
 awakened - and not with those who will make you negligent  
 of God. For instance if one goes into a garden and  
 associates with flowers he will surely inhale the  
 beautiful fragrance. But if he goes to a place where  
 bad scented plants are, it is sure he will inhale an  
 unpleasant odor. In short I mean you must try to be  
 with those who are purified and sanctified could

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Man must always associate with those from whom he can get light - or to with those to whom he can give light. He must either give or receive instruction otherwise being with people without these two intentions one is spending one's time for nothing, and by doing so he is neither gaining nor causing people to gain. You must mark these words very well. This is the third time you have come here. Fruit must be the result of these visits. Patients go to a hospital. Some leave but slightly improved. Some leave more ill than when they enter, and some leave entirely cured. I hope you will be of those who are entirely cured. You must be very thankful that you have come." Later in Abdul Bahar room you have made your third visit here and that we have been very kind to you - and love you very much. It is rarely that persons come here three times you must appreciate and be very thankful for this. You must appreciate this great blessing and act as if you were a spiritual daughter. So that when I hear news of you I will be happy. May God protect you under all circumstances."

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"I hope that a great love may be established among you and that day by day this love may increase. I have gathered you all together. That you may be gathered together in the same way in the Kingdom of God. and that you may love one another very much. If you love one another as you should. it is just as though you had loved me as you should. The more you love one another. the nearer you come to me. I will go away from this world but Love always stays. Therefore you ought to love one another very much and I hope you will be the cause of establishing great love among human kind and through the help and assistance of God. you will be able to establish in this world the Love of God. Baha U'llah endured all these hardships and difficulties only for the sake of establishing Love in this world. And for anything that he should suffer in vain?

Miss Rogers said. I wish I might become like this rose and exhalate such fragrance. Abdul Baha said One can be much more beautiful than this rose for the rose perishes. its fragrance is just for a time.

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 loving  
 arms.  
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 not to  
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 I say  
 times  
 all -  
 it is  
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84  
But no winter has any effect upon such a rose  
as man."

Take a Life - of

As I have said before man at first is like a pupil - he  
becomes a teacher learned man - then he becomes a teacher  
Just he is a patient - he must attain perfect health and  
having attained it he becomes a doctor. What I mean  
is that those who have attained the Kingdom of God  
will themselves become doctors. All the people of the  
earth are ill - they are in great need of doctors so that  
through their help they may be cured of their spiritual  
disease. The life of man will at last end in this world  
we must all take out of this life some fruit. The tree  
of one existence must bear fruit. If a tree has no fruit  
you must cut it down and burn it - it is useless for  
our purposes - and what is the fruit of the human tree?  
It is the love of God. It is love for humanity. It is  
much good for all the people of the earth. It is service to  
humanity. It is truthfulness and honesty. It is virtue  
and good morals. It is devotion to God. It is the  
education of souls - such are the fruits of the human  
tree - otherwise it is only wood - nothing else"

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July 5<sup>th</sup> There are many kinds of changes. Consider the  
 bread it changes and changes until it gives power to  
 the body - and then it becomes a man. This change  
 is acceptable, because it replaces what has been  
 eliminated from his body. The mineral charcoal  
 changes many times, until diamonds are produced  
 from it. But the change that is hateful in all cases is as  
 follows - a man is faithful - gives up his faith - a  
 just man becomes evil. a son becomes blind.  
 one is alive and becomes dead. deadfast in the  
 covenant and for some idea becomes an enemy.  
 like Kheilla - at first he was a very firm man  
 and was in the utmost faith. then he wavered - such  
 a change is hated. Many firm souls had the  
 greatest capacity and were like the wick and fire - as  
 soon as they come in contact with the fire they received  
 the light. By a single meeting they were so impressed &  
 converted that they were entirely changed. While alive  
 one for a long time my companion yet never changed  
 you find a man will be awakened by a single call  
 which is never quickened - even if you discharge a

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canon. As soon as the ray of the sun shines through the crystal it will burn. but if it cast the same ray upon a stone no effect is produced" +

Bread of Life

Mr. Hume said - "I am not eating now but my master is feeding me." "I myself am the Food." Mr. H. - How like Jesus that sounds. Abdul Baha Jesus was the bread that came down from heaven - but I am the Food prepared by the Eternal Beauty the Blessed Perfection. Baha U'llah."

Abdome. W. H. H.

July 16<sup>th</sup> - "afflictions and troubles are due to the state of not being content with what God has ordained for me. If one submits himself to God he is always happy. A man asked another "In what station are you?" he answered, "In the utmost happiness." Where does this happiness come from?" He answered - Because all the existing things were according to my wish, therefore I do not find anything contrary to my desire, thus I have no sorrow. There is no doubt that all the beings were by the Will of God and I have given up my own will desiring only the will of God, thus my will becomes the Will of God

for there is nothing of my self. All are moving by His Will, yet are they moving by my own will. In this case I am very happy - When man surrenders himself every thing will move according to his wish."

" To Mr Kinney"

"I hope your home may always be the place for the gatherings that the blood of God may always come together there, be engaged in commemorating God - have heavenly talks and speech, through the confirmation of the Holy Spirit - your home will be one of the heavenly constellations in Earth - and the stars will gather there"

July 6<sup>th</sup>

**Flood**

The spiritual food is the principle food, whereas the physical is not as important - the effect of the spiritual food is eternal. Through the material food the body expels but through the spiritual food the spirit will be nourished. The material food for the body is simple bread and water, but the food for the intellect, and for the spirit is the significance of the heavenly world, and the bounties of the Holy Spirit. If there were no God nothing would be pleasing - many come here and eat - but they do not appreciate it!

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88

My love for you

July 1<sup>st</sup> - My love for you is like an ocean and your love is like a drop. The distress and calamities I have endured for your sake for many years - you could not endure for one day. and now should you offer me the entire epistat world in exchange for one of you - I would not accept it. This means that one of you is dearer to me than the whole world. If a thousand swords be used on my side or against me. I accept it - but would not be content that one hair of your head should be taken away - you must realize by this expression to what a degree of love the believer

July 1<sup>st</sup> In Wood's Chamber room - All the trouble and hardship is just for this end - that you may love me another as you should - so that you may be perfectly united. Mr. Mr. Runney, let me give you the good tidings that your family & two children will be greatly helped and you must be very happy for this. I love you Mr. Mr. North very much. It is good that you have two Mr. Mr. North - others have only one



89  
but you have two Mr Mac Nette - Of course you love  
Mr Mac Nette because he has been the cause of your  
spiritual life the physical father is the cause of the  
material life - but Mr. Mac Nette was the cause of your  
eternal life - therefore you owe him much"

July 1<sup>st</sup> Effect of visit to Area)

Since the day you arrived you have daily progressed  
and you have almost changed - Some souls come here  
and return unaltered. It is precisely like one who  
comes to a fountain, and not being thirsty returns  
exactly as he came - or like a kind man who goes  
into a rose garden, he perceives not, and being questioned  
as to what he had seen in the rose garden replies  
nothing. But some souls who come here are assimilated  
they come dead - they return alive. They come frail or ill  
in body - they return healed. They come cultured - they  
return satisfied - they come sorrowing, they return  
joyous - they come deprived, they return having partaken  
of a share. These souls have in reality done justice to  
their visit. Praise be to God you are of those souls and  
you must be exceedingly "happy" if a cow should



beautiful  
 goes to a prosperous town - a city full of bounties and  
 divine blessings and should be questioned as to what  
 blessings and bounties he had found in this town  
 he would say - nothing but cucumber peels and  
 melon rinds. But if a nightingale should fly to a  
 rose garden. When it returns the reply would be  
 "Bright have scented lovely fragrances, seen most  
 beautiful flowers, most delightful verdure, drunk  
 most refreshing water and I have found new life  
 and the reply of a bell would be "All you have  
 heard concerning the rose garden is false. There is  
 neither a delightful fragrance, nor beauty of verdure  
 nor is it green - in fact when I entered it I  
 was displeased. All you have heard is false. Had  
 I not escaped I should have died."

### Letters

July 9<sup>th</sup>. Abdu'l Baha spoke of the many letters he had  
 answered. Mr. Binney said I will write your letters  
 for you. Abdu'l Baha said "Very good, very good.  
 Write a letter, and then mirror it yourself. Look  
 into your own heart and see the answer. The answer  
 is written on the Tablet of the Heart."

That which is written upon paper is subject to corruption and various accidents, such as corruption by fire and water, but that which is inscribed upon the tablet of the heart is imperishable and everlasting - A day will come when all my communications etc. page 4.

### - Power of the Word -

Just consider what the country of Alpha has achieved just because we stand in conviction we are here.

Imagine not, that if you were to sacrifice all upon earth you could produce his attraction. - X

Now I am sending you to the Tomb and you should walk there all that you wish and leave - and I will pray also here for what you pray - and there you will pray for every thing you wish."

### Changes

Just as you are fortunate that during these few days I have not been very busy - for some time it happens I have less time to give them. - The desire of my heart is that each of you when you return to America will be just like a torch flaming with the love of God - and that your speech will be wonderfully blessed so that



When you enter the meetings you will enter them with full eloquence and perfect courage. I have the mouth of Sandy that he may have wonderful speech especially for this purpose do I do it."

Love

Every thing which is a sign of your love to one another though it would take up a long time, yet it makes me happy and if you realize how much I love you all - you will know that even though I was occupied day and night with your affairs I would never tire - for my love is not a physical one to make me tired, my love is purely spiritual and divine - therefore I am never tired."

Spiritual meetings Love

July 9<sup>th</sup> How spiritual are our meetings in the strictest love and we act as how - our hearts are all attracted to each other it is just like being one soul - one body such a meeting as this is impossible and cannot be enjoyed save through the love of God - there is no material interest what ever - there is no worldly desire at all - In the strictest purity and holiness has the love of God united assembled us - all with perfect

university are directing our attention to the Kingdom of Akbar. and our greatest desire is the good pleasure

July 7<sup>th</sup>. Abdul Baha pointed out of a window at a ship and said "See - a ship" - Mrs. Baha said if we send a ship for you will you come to America. Abdul Baha replied "I will come of my own volition to America if they build the Mashhad al Aqsa quickly but they will not build it quickly"

July 9<sup>th</sup> Mr. Sprague speaks of the unity of nations and of a Jew, Christian, Goroastrian & Mohamadan all sharing one bed together. Abdul Baha said "Consider what the power of the Covenant has done. It was an absolute impossibility for a Goroastrian to unite with a Sord and a Mullah with a Jew and for these to associate with a Christian was an impossibility but the Power of the Covenant has ~~been~~ gathered them that they are accounted as one spirit although the bodies are numerous. The Spirit is one. About 30 or 40 years ago in the province of —? The Mohamadan's assaulted the





because the Reality of Divinity cannot be conceived  
 that which can be conceived of is not the Reality  
 of Divinity. All nations have imagined a certain God  
 and worshipped that, when as a matter of fact the  
 God of their concept is finite and man is infinite  
 thereby. Assuredly the Infinite is more noble than  
 the finite. Therefore the reality they imagine is  
 human imagination and a concept of Man as a  
 thought image. God is Holy above that for God is  
 Infinite and cannot be comprehended. All that  
 comes under comprehension is outside of God  
 the Reality of Divinity is Holy, Holy, Sacred, beyond  
 comprehension. All nations worship their imagines  
 of a God and these images are superstitious  
 phantoms. Hence they are worshippers of superstitions.  
 Therefore the object of all is the Manifestation  
 of God and Jesus directs his attention in prayer  
 to that for all points, he truly directed his  
 attention to God. At the time of His Holiness  
 Christ the Jews forsake Him and would imagine  
 a phantasmal God and would adore that





Oh she said that was the body of Jesus Christ - but  
 the Reality of Jesus Christ is living and everlasting  
 It is not subjected to corruption and change and now  
 neither is the body of the Blessed Perfection and when  
 I pray I turn my thoughts and my face to the  
 Blessed Perfection"

### Prophecies

July 11<sup>th</sup> In the days of the former Manifestations of  
 God no addresses were given for the Kings and no  
 clear warnings were given. If you read the whole of the  
 gospel you will be unable to find a single warning to  
 a crowned head. No prophetic statements were made  
 no prophecies of the future were given except in a  
 general way. For example the prophecies you will find  
 in Isa. concerning the destruction of Babylon and the  
 abomination and desolation in Jerusalem. However  
 there is not one of this kind addressed to an individual  
 But the Blessed Perfection addressed all the Kings.  
 When Abdul Aziz the former Sultan of Turkey was at  
 the climax of his reign. Cabaullah arranged  
 him severely and He clearly foretold the overthrow of  
 his kingdom - on account of the oppression he had



committed. So this was in a sense to a distinguished  
and well known man. It is not an address to a  
general nation. To day the greatest nations of the  
earth are Great Britain and America. It is here for  
a man to prophesy that the British Empire in some  
day undergo a severe change. That in the day to  
come, disturbed, revolutionized and utterly destroyed.  
This is also applicable to India. Germany; America  
to any nation of the world for every nation has its  
day of degradation. Consider how greatly degraded  
was the Roman Empire, and what became the  
final condition. Likewise Greece, Rome, and  
Sulby also was degraded.

The purpose is this that no nation is spared from  
this natural condition. It will have its rise  
and again it shall have its fall. It will have  
its climbing and again its abyss. The purpose  
is that a man can easily address a nation this  
day people only the day shall come when we  
will find ourselves in degradation. In scripture  
in Isa. This is a prophetic reference to Israel

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and Babylon saying "O how Lye, O how Babylon  
 Boast ye not, Boast ye not, the day will come  
 when ye will find yourselves abased, destroyed  
 and laid waste. your properties will be taken as booty  
 and your walls will be killed. Her Holiness Isa.  
 prophesied this insuperably, but any man can  
 this prophecy. for instance a person can easily  
 address Paris and say "O how Paris be not  
 proud of thy glory. for truly the day shall come  
 when thou shalt be brought low"

These prophecies of Isa. were fulfilled 2000 years  
 after they were uttered. But the Blessed Perfection  
 addressed the very person of Abdul Aziz when he  
 was in the utmost power. He likewise addressed  
 Napoleon III in person. He said "I addressed  
 thee, and thou didst not accept. The Lord Almighty  
 will take away thy sovereignty from thee and  
 precisely as it was prophesied it happened.  
 When the Blessed Perfection was a prisoner of Abdul  
 Aziz, when he was in the dungeon of his Majesty  
 He prophesied his downfall and arranged him  
 secretly. The Revolution now rampant in





in His Book - and the Bahais are the agents  
 and promoters of Constitutionalism - They have  
 brought about the Constitution in order to fulfil  
 the prophecy made by their Chief - therefore  
 beware - beware lest ye accept it. (during  
 these last utterances Uddud Dabba arose from  
 His chair and paced up and down the little  
 room, like a lion in a cage occasionally  
 pausing before the barred window.) He continued  
 But whatever I write is inspired by the  
 Blessed Perfection and is the confirmation of  
 the Blessed Perfection. Mr Spangue was in  
 Teheran and knows it is infallible that I  
 have prophesied all these occurrences, clearly  
 without need of interpretation - not in one letter  
 or in two - but in numerous letters. When the  
 news was received in Teheran - the Shah's commands  
 did the Prime Minister to go to Kerm and bring  
 the Mullaha to Teheran - When the dinner  
 with the Prime Minister arrived the people showed  
 him the greatest respect and for three nights

\*



feast - for several weeks after this occurred when they met it was as if they were still electrified they could hardly speak to each <sup>other</sup> and this condition still exists in a lesser degree. What was this experience?

Answer - This was a spiritual condition recognized through the physical senses - when those would come together it was as if the spiritual love and joy was so great it could not be borne - or contained - it was not a physical attraction - but a spiritual union - the bodies were not seen or thought of it was just as if two clear crystal goblets were filled with pure water - they were so clear the goblets could not be seen - only the water - and it kept rising and rising higher & higher until the water overflowed and was united - or like two pieces of iron - they are dark and cold but when heated in the fire of love they become so hot that when they touch each other they unite into one piece - and are so bright you cannot tell the iron from the fire, they are one in it -



...of the body of the spirit...  
...of the body of the spirit...  
...of the body of the spirit...

The consciousness felt in the body is but the  
reaction of the spiritual condition or of this  
union. It is entirely spiritual and nothing  
up to date. Baha' said and said - it is God's  
Gift - from His Bounty - it is very good -  
it is the spiritual love and union - but you  
should not consult them or ask or accept  
them - a question of the will - this is of  
God and cannot be expressed in words - or  
understood by the people - for it is spiritual  
and not material. You may have a dream  
and while your body is here still you may  
think you are in America and see things talk  
with people there. You may have great and  
vivid sensations - the body takes no actual  
concerned part in it - and yet it is felt  
by the body - as it is with spiritual realities -  
Again the question was asked - then this  
is the real spiritual union of these two souls  
and it is forth - and Abdi Baha replied  
yes it is eternal throughout all worlds -

of the laws...  
of the laws...  
of the laws...







\* I summoned the whole city of Teheran as a  
 welcome to them they held the regie of Parliament  
 in their hands, they began to disagree with the  
 Shah. A member of Parliament threw a bomb at  
 him the Shah was brought so low and made  
 as powerless, that he was incapable of  
 governing the Assembly. However he summoned the  
 ayatollahs from among the divines the Ayatollahs  
 refused to debate the perpetrator of this act and  
 said that they did not recognize him as the  
 Shah. At that time I wrote letters to nearly all  
 cities in Persia, to Teheran - Resht - Isfahan &  
 Khorassan and many other cities - I clearly  
 prophesied this condition - You may see the letter  
 Mr Spayne has seen them. The Mohammedan  
 clergy had held the force at work so  
 completely that they Bahais everywhere were  
 greatly alarmed because of the apparent  
 clerical supremacy - notably the Bahai  
 teachers of Teheran, especially Mullah Ali  
 Akbar. Let me a letter which I have now

108

in which is this statement. When the clergy  
of Persia were dispossessed of any power or  
political influence they persecuted us un-  
mercifully - now that they have attained their  
apparent supremacy - what will they not  
do to us. How great will be our persecution  
and our ordeals. In response I write "Know  
ye for a certainty that this seeming influence  
and power will vanish" - it was clearly stated  
in the most perspicuous terms - and Mr. J. says  
it testify to its reality. The result of this  
influence is the greatest loss and degradation.  
This supremacy will prove the greatest defeat.  
In that very Tablet I played on these words  
stated as ultimate, which in Persian are the  
same with the slight difference of a dot. They  
have held to this state but they have not  
been the ultimate of things. They will become  
defeated and conquered that their sighs  
moans and lamentations will reach the King  
of Persia. This is a summary for coming

found it in detail in my Tablets. Even as it  
was that Sunday the page was turned.  
These foundations were raised - but I did  
not of myself write this - nay the confirmation  
of Bahá'í will write it - of myself I did  
not write it. Therefore the beloved of God  
must refer to me only as Abdul Baha.

This is my glorious crown.

This is my Eternal Sovereignty.

This is my Everlasting Life.

Whoever questions me concerning my name  
my answer is "Abdul Baha" - and there it  
ends."

Word

July 11<sup>th</sup> Last supper.

Tonight is a beautiful night because present  
the houses of America and Persia are joined by  
at one table. This is one of the great fruits of  
the Word of God. In the future the East & West  
shall become one. I have written in my  
Tablets that the East and West will become



Word of God read all

as two boxes. That each is beloved of the  
 other. That the East and West will witness  
 the unity of humanity at the beginning of the  
 radiation of this Light. This gathering, however,  
 around such a table is one of the evidences  
 of this human unity. Generally speaking,  
 such a gathering would have been impossible  
 that is to have Persians and Americans  
 around the same table. Because to get such  
 things have taken place through the Power  
 of the Word of God. Truly since the earliest days  
 of childhood I have devoted myself to the Word  
 of the Beauty of Baha Ullaha and have  
 forsaken every affection and attachment which  
 which is impediment - for all my life - to  
 lay the foundation of the unity of humanity -  
 all the different sects of the world hate and  
 antagonize one another, where it possible  
 they would kill one another. Each of their  
 sects pretend that it is established and  
 is acting according to the Law of God.



## Word

11)

It is exactly the opposite. All the different  
above words lead the people to unity and  
harmony, because they are only good for  
life and not for death. The Divine Teachings  
is a Power which attracts the hearts. Through  
which all the different sects and nations will  
be attracted. ~~X~~ you find <sup>on</sup> according to all the  
different sects that they are in hatred  
towards one another. but you should be loved  
of all sects and nations and all the different  
places of people. You should love them and  
consider them as if your own family.  
Do not look upon them as strangers - as  
separate from you. Baba Ullah said that  
all of you are branches of one tree - at least  
of one branch. Therefore all things that  
cause opposition should be removed.  
Consider every one, of every nation and sect  
as if your own family. Deal with them  
through love and harmony. Never be the  
cause of sorrow to any one - neither the

cause of any embarrassment. Bear all  
 sorrows for yourselves and to please all  
 hearts - even the hearts of your enemies.  
 Be true to all the different parties and  
 nations and act towards them with truth  
 fulness. Take care of all properties of others  
 more than you do of your own - and never  
 do any thing to harm those who show you  
 animosity. If you do this you are a  
 true Bahai - Be submissive and try to  
 control self. Follow the ordinances of God  
 do not follow your own desire that you may  
 be ready to be helped by God everywhere  
 be sure that the different nations will have  
 no war even hear animosity to you and harm  
 you and they will even act as such a  
 way as to shed your blood. Beware not  
 to cause any sorrow to them not even to  
 anyone these feelings of any one with a  
 will do nothing to cause any sorrow to  
 any heart. These are the qualities of the  
 "perfect man". He left the room - our eyes had  
 set





114

that the cracks of this ocean of forgiveness are like  
mountains each one would drown thousands of  
pendent ones - who regret their remission in respect  
to that which we due God. Be steadfast in this  
condition - beseech the Most High God that Pardon  
for thy sins without ceasing. Ever's thou to be  
in debt that an like pure water with which faith  
and gratitude is removed and man is saved  
from every accident befalling him. It is Job's heart  
that cleanseth the dirt of all sins and thorns of  
sins - Truly I employ God to be the good  
unmistaken from self-will and lusts, that he is the  
ordained of the Most High, allied by the forgiveness of  
God from sinners in the love of God. Colored with  
long good deeds and holy acts.

Convey my perfect & cordial greetings and love  
to his honor Persian Embassy. Princes and people  
thee. Say) Abdul Baha Bait.

Paradise referring to the same field

Dated - 12 5<sup>th</sup> H. end.

Dated 8 - 13<sup>th</sup> H. 27.

Jan 3 - 8<sup>th</sup> - 6<sup>th</sup> 12 - 12<sup>th</sup> 10. 5 14



Hocra - 2<sup>nd</sup> -Gen. all 1<sup>st</sup> Chap. Chap 2<sup>nd</sup> 1<sup>st</sup> 5 - 12<sup>th</sup> 4<sup>th</sup> 3 -9<sup>th</sup>, 6 - 24 - 21 - 25 - 40<sup>th</sup> 20Psalms - 32 - 111 Rec. of John 11<sup>th</sup> 1 - 12<sup>th</sup> entire -Gospel of St John - 16<sup>th</sup> 14<sup>th</sup> & 15 - Chap -

## Stations of Paradise -

The first station is to meet the Manifestation. This is the Supreme Station. The second is to meet Him whom the Manifestation appoints after Him, Abdul Baha. The Best and if any one should see the Manifestation once it would be greater to him than the whole universe - just to look at him once. After meeting Him the highest station is to meet Abdul Baha. The next station is to meet the believers - these are the stations of Paradise. The station of Hell is that of the one who denies or opposes the Manifestation of the One sent by God. This is the lowest station & the next station is that of those who follow him - if any one desires to see the Manifestation - Baha Ullah in this day - it is for him to meet Abdul Baha. He is the Commentator of His Words. The

explainer of His Verses. His actions are the  
actions of the Manifestation. His utterances are  
the utterances of the Manifestation. In these  
days the Supreme Paradise is to meet  
Abdul Baha.

-Mirza Abdul Fayz - Cairo Egypt.

Talk given by Mirza <sup>Hodji</sup> Fider Ali - July 14<sup>th</sup> Mirza  
is now 1900 years that you have been waiting the  
coming of the Kingdom of the Father and now you have  
obtained it. Christ said I shall come as a thief in  
the night at midnight. In other places He says He will come  
riding on the clouds and the angels will know their trumpet  
the sun will be darkened & the moon will not give forth light.  
The stars will fall and I appear in great pomp and glory - how  
How can we compare this prophecy with the first one -  
What Christ means by coming as a thief is as follows  
that none can realize the real meaning of these prophecies  
This is one proof which demonstrates the fact that  
these statements are to be interpreted. The second proof  
for this fact is that He says you must be awakened  
The 3<sup>rd</sup> proof - you remember the prophet says those verses

Good morn to Mrs Mac Ruth.

117

I have been thinking over a whole  
 year, what is the thing that you always  
 do in your study when the subject is  
 the teaching of God, you repeat  
 you - you are right, then with a  
 heart from God, the capacity for  
 learning the thing, the only  
 picture in a child's mind of a  
 altar to a man of God - I can  
 say that you are right  
 and that your notion of the teacher  
 of God, which may be

whose lamps are filled and burning - they will all  
 be in the room - those whose lamps are empty will  
 be outside the H's door in that he says. Surely  
 the emphasis that you are not to be misled by the  
 statements, it is possible that his purpose must be  
 interpreted. Now I want to understand the meaning  
 of the statement. If you don't know the meaning  
 of the word, you will be wrong. So the word of God  
 is the thing that will be come from the



The marginalia of the end of each  
is something

From all - Why will I am  
always will - He who is the world  
of the Holy Spirit is abundant with

He came again as he came the first time -  
for the angels were with him at that time, as are  
I will with him now. How the sun was darkened  
that time, and how the stars fell down - the  
same was happened today. The Lord that ascended  
Heavenly Church, ~~to~~ ~~for~~ a hundred fold more  
and at the present time to prove the reality of the  
resurrection - during the 3 years of Christ's preaching and  
to the people - 12 persons followed in Him. One of them  
named Peter. There were left 11 - Peter being the most  
important amongst them. He named them 3 names - the  
beard Beauty and I am the heavenly Father. The High  
priest of the Jews before the world to make the people of  
it. At least 5500 souls were confirmed their lives in  
it, and 5000 out of them were up their life  
in peace. My 3 witnesses - Now those who

his always been peace and justice  
little fruit. by the great Revelation  
that he is engraved and this matter  
the he is being forth good fruits in  
abundance. Christ had only 11 disciples  
in His time. But at present each year  
thousands are converted. So we find that  
that the he is engraved. because it  
brings forth such fruit.

- Abdul Baha - "Difficultly -  
the more one falls into difficulties the  
more he finds help. as that he will find  
those difficulties very easy to bear. when  
man is meditating about his life, he will  
revoke himself and feel sorry that he  
could not save the world, but when he is  
injured he will be really happy. One  
a person was arrested and the soldiers  
were beating the order of his feet. at that  
moment he pulled his face by his garment  
they found him so patient while they  
were beating him that they were all  
he had fainting. They removed his  
garment he found that it were true.  
and they saw that the man was chanting  
a lullaby and smiling - God is merciful  
to every one when in difficulty God



Be kind and deal out to bad people  
not harshly but leave them alone - do  
not mix with them - there are many bad  
people in the world - have nothing to  
do with them - do not speak about  
them - It must be so that your  
own silence should be thank you  
Do not spend your tongue with the  
mention of evil people -

King Ind  
who ever comes to the Kingdom must  
within be affected by poverty or wealth  
for each and one possess the blessing  
of the Kingdom - and wherever poverty  
there is there poor - He if disease almost  
was touching this district - famine  
raged & fatal - and good for the  
food the herbs of the earth - the people  
there often without food - while the  
month was in February while the family  
were pillaged to 3 days & nights they  
were left without food - who may  
in another condition - not much  
around the world & that they were banished  
they had to leave February - He was at  
the age of Mr. Mc Mitt - (Howard) of

Approach  
I will know that you will talk well -  
Before you talk if you must know you soon  
to the things done - after the usual and if you  
then assist once will be given you - if you  
you must look upon the audience -  
else find who are making a beautiful  
melody - and then you must consider  
yourself as a beautiful organ played  
upon by invisible hands - be  
sure and take the attitude and  
you will always be wanted by God

### Mounting

Be sure and tell the people that  
it was acceptable to amount before  
the fact - but be sure to say that  
they must know the difference between  
actual & ideal mounting which mean a  
Person - and our surroundings - we  
do it only because that is the best  
beautiful fragments - which are  
in which of the things that God -  
they are applying to the spirit -

2nd. My always note.

Abdul Baha spoke of so many letters he had answered. Mr. Hamley said. I will write your letter for you. Abdul Baha replied. Very good. Write a letter - and then answer it. Your self - both into your own heart, and see, that answer - The answer is what is written on the tablet of your heart that which is written upon paper is subject to corruption and removal accidents - such as consumption by fire and moth - but that which is inscribed upon the tablet of the heart is imperishable and everlasting. A day will come when all my writings - all my communications upon paper will be effaced, but that which I have inscribed upon the hearts will not be effaced - there is no end to it for I write the Word of the Lord of God upon the hearts - and the Word of God is eternal -

Dear Mary 1909.

When a Holy Father tells them is nothing in himself - it is the favor of God that makes him perfect - there are two things in the world that man may comprehend - one is the Creator the other the creature - God qualities and virtues attributes belong to God - and the opposite qualities belong to man - the more we draw nearer to God - the more we are purified & that evil quality changed into the good. God knows that I am telling the truth. My experience is more than any one else. My labors surpass those of any other man here than anyone's else but because I live under the shadow of God - those who believe in God love me. There is faith. Mary Magdalen was not a learned woman, an earthly, and she was not famous for her good actions - but because she sacrificed her treasure and knowledge in the way of Christ she is day by day becoming greater and more prominent - Now God speaks us to the hearts of our desire and when in the path of Abdul Baha - and when we go back we will repeat any one who could mix truth with life. A whole world can burn a mirror - but without that spark - although you light and heat for two hundred years your produce.