

GOD, the Conscious Energy

by

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God is the Conscious, Intelligent and Creative Energy.

The coming of Bahá'-Alláh ⁽¹⁾ brought not only the wonderful laws and principles that will unite the whole world, but also the means needed to establish it, like the telegraph, TV, iPhones, etc., but, most important, Computer Science.

This time was also accompanied by scientists of extraordinary minds, particularly physicists; one of them was Albert Einstein ⁽²⁾, who in his work on General Relativity gave the most famous equation:

$$E = mc^2$$

This equation contains all reality, all that existed, exists, and will exist. The Cause, the Instrument, and the Effect. All this reality can be measured.

E (Rest Energy) is the capacity for doing work. It can be measured in joules (*J*) or any other energy units like electron-volts (*Ev*), BTU, horsepower-hour, calories, etc. One joule is equal to one kilogram-meter squared per second squared, or 1 newton-meter.

m (Mass) can be measured in Kilograms-mass (Kg), pounds-mass or any other mass measurements. All measures are better understood using the International System of Units.

C (Constant of proportionality) the limit of the speed of energy in meters per second 299,792,458, about 300,000 kilometers per second (Km/s) Because of the presence of **E** and **m**, **C** exists as space and time (meters and seconds, or any other units). The present does not exist, only past and future, both with existence and non-existence at the same time, just as the paradox of Schrödinger's ⁽³⁾ cat.

In the Bible, there are many apparent miracles that are easily understood as transference of energy to matter and vice versa. Angels turned to men and back to angels, the chariots of fire,

the meeting of Jesus, Eliah and Moses, the resurrection, the ascension, etc. Also, Muhammad's *miraj*, the Báb's (4) Husayn's blood, and Bahá'-Alláh's Maid of Heaven, and many, many more.

The World of Spirit or the Great Beyond is the World of Energy (*E*), and the Universe is the matter (*m*); both measurable. Space and time are also measurable. God is intelligent energy that moves in waves that have frequency, amplitude, and phase, that mathematicians can write in equations. The spiritual world of spiritualists, with ectoplasm, telepathy, and telekinesis, does not exist, it is not measurable. This is not pantheism, since God is personal, one and unique; It has a new Name, al-ÁBHÁ, formerly known by other names as JHVH, or others.

“Veiled in My immemorial being and in the ancient eternity of My essence, I knew My love for thee; therefore I created thee, have engraved on thee Mine image and revealed to thee My beauty.” (Bahá'u'lláh, *Arabic Hidden Words*, 3)

The Creative Energy, the First Cause, produced the Instrument or Word of God, that turned energy into that matter that is called the Universe. “Know thou, moreover, that the Word of God ... is higher and far superior to that which the senses can perceive, for it is sanctified from any property or substance. It transcendeth the limitations of known elements and is exalted above all the essential and recognized substances [it is energy, not matter]. It became manifest, it is without any syllable or sound and is none but the Command of God which pervadeth all created things. It hath never been withheld from the world of being. It is God's all-pervasive grace [energy], from which all grace doth emanate...” (Baha'u'llah, *Tablets of Bahá'u'lláh*, p. 139)

In it, this energy gave way to: “the cohesive mineral, the growing vegetable, the sensible animal, the mortal human..., the soul of the Kingdom, the soul of the Dominion, and the Divine soul of the Heavenly court.” (‘Abd-al-Bahá (5), *Planes of the Soul*, p.1, Provisional Translation). In man He placed a spark of the Divine, of He, Himself. “With the hands of power I made thee and with the fingers of strength I created thee; and within thee have I placed the essence of My light...” (Bahá'u'lláh, *Arabic Hidden Words*, 12)

God is not an Entity in some unknown place that does not exist, He is here and now. “This most great, this fathomless and surging Ocean is near, astonishingly near, unto you. Behold it is closer to you than your life-vein.” (Bahá'u'lláh, *Gleanings* p. 326)

Scripture says that God knows, even how many hairs has our head; some plainly do not believe it, or others think that He has more important things to do. With the coming of computers, we can be sure that this is quite possible and that He has everything in His memory, the greatest computer. Everything that we have in the laptop that He gave us when we were born

is there; when we die, the laptop is gone, and God decides to resurrect us to matter, that is the earthly paradise or physical resurrection, or to energy that is the spiritual resurrection. It will have what best befits its immortality. “When the soul attaineth the Presence of God, it will assume the form that best befitteth its immortality and is worthy of its celestial habitation” (Bahá'u'lláh, *Gleanings*, p. 157)

In the golden age of this dispensation, Shoghi Effendi (6) considers “that more study will be done to the sharpening and refinement on the human brain.” (Shoghi Effendi, *The World Order of Bahá'u'lláh*, p. 203)

The energy of the laser or other radiation, or the matter of the scalpel, will eliminate sin. The chosen angels, that are the neurons, will be ready to lead us to victory, but we must command them.

Alláh'al-Abhá

God is Energy, Most Splendorous, Most Glorious, Most Radiant, Radiant Intensity

Annex I

From the *Tablet of Wisdom* by Baha'u'llah

As regards thine assertions about the beginning of creation, this is a matter on which conceptions vary by reason of the divergences in men's thoughts and opinions. Wert thou to assert that it hath ever existed and shall continue to exist, it would be true; or wert thou to affirm the same concept as is mentioned in the sacred Scriptures, no doubt would there be about it, for it hath been revealed by God, the Lord of the worlds. Indeed He was a hidden treasure. This is a station that can never be described nor even alluded to. And in the station of 'I did wish to make Myself known', God was, and His creation had ever existed beneath His shelter from the beginning that hath no beginning, apart from its being preceded by a Firstness which cannot be regarded as firstness and originated by a Cause inscrutable even unto all men of learning.

That which hath been in existence had existed before, but not in the form thou seest today. The world of existence came into being through the heat generated from the interaction between the active force and that which is its recipient. These two are the same, yet they are different. Thus doth the Great Announcement inform thee about this glorious structure. Such as communicate the generating influence and such as receive its impact are indeed created through the irresistible Word of God which is the Cause of the entire creation, while all else besides His Word are but the creatures and the effects thereof. Verily thy Lord is the Expounder, the All-Wise.

(Bahá'u'lláh, *Tablets of Bahá'u'lláh*, p. 139)

Annex II

The Covenant of Alast

“Have ye forgotten that true and radiant morn, when in those hallowed and blessed surroundings ye were all gathered in My presence beneath the shade of the tree of life, which is planted in the all-glorious paradise...” (Bahá'u'lláh, *The Persian Hidden Words*, 19)

“And remember when your Lord brought forth from the loins of the children of Adam their descendants and had them testify regarding themselves. Allah asked, ‘Am I not your Lord?’ They replied, “Yes, You are! We testify.” (Quran 7:1) God addresses humankind in its pre-existence, as the realm of eternal particles (*dharr*), or atoms, or **energy**.

Footnotes

- 1) Bahá'-'Alláh, Born Mírzá Husayn-'Alí Núrí (b. Tehran, 2 Muharram 1233 A.H. (Nov. 12, 1817); d. 'Akká, 2 Dhi'l-Qa'dih 1309 A.H. (May 29, 1892). His parents were Mírzá 'Abbás (Buzurg) and Khadijih Khánum. The Sháh exiled Him to Baghdad. Later the Sultán brought Him to Istanbul and then, exiled Him to Edirne and finally to 'Akká, where died and is buried. His extensive writings cover the mystical, ethical, social and political interests, all envisioned the New World Order and the Most Great Peace. "His Holiness the Abhá Beauty [Bahá'u'lláh] is the Supreme Manifestation of God and the **Dayspring of His Most Divine Essence**. All others are servants unto Him and do His bidding."(Abdu'l-Bahá, *The Will and Testament*, p. 19)
- 2) Einstein, Albert (b. Germany, 1879, d. USA, 1955) He is considered the best physicist ever. His most important writing is about the General Relativity that contains the well-known formula: $E = mc^2$
- 3) Schrödinger, Edwin (b. Austria 1887, d. Austria 1961) Physicist, particularly in Quantum Mechanics.
- 4) The Báb, Born 'Alí'Muhammad Shírází (b. Shíráz, 1 Muharram 1235 (Oct. 21, 1819), d. Tabriz, 28th of Sha'bán 1266 A.H. (July 9, 1850). His parents were Mírzá Muhammad Rida and Fátimih Bagum. He wrote about every subject but, His main concern was a Personage that will be come after Him, referred to as "He Whom God Shall Make Manifest" i.e. Bahá'u'lláh.
- 5) 'Abd'al-Bahá, Born Mírzá Abbás (b. Teheran, May 23, 1844; d. Haifa, Nov. 28, 1921). Son of Bahá'u'lláh and Ásiyyih Khánum (Navváb). He was appointed by Bahá'u'lláh, "The Center of His Covenant and Interpreter of His Teachings."
- 6) Shoghi Effendi. (b. 'Akká *circa* 1897; d. London, Nov 4, 1957) Son of Mírzá Hadí Shírází and Diya'i'yyih (Ziaiyyih) Khánum. He was appointed by 'Abdu'l-Bahá as "The Guardian of the Cause."

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