

To the maidservant of God, J. Isbrucker, unto her be greeting and praise,

Van Loostrest, 68,
Den Haag, Holland.

HE IS GOD !

O thou who art searching for truth !

Thy letter has been received. Thou hast written that Agha Mirza Ahmed Khan Yazdani has given some explanation of the Bahai Cause to thee. What thou hast written is right, that the Bahai Religion is Truth and other institutions compared to the Bahai Religion are not reality and are without any great results. Altho in the sight of the people they seem to have a true foundation, yet they are like unto a fruitless tree. There so many trees that are apparently huge and cast a shadow, yet they are not productive of any fruit and so they will be ultimately uprooted, as thou hast observed and wilt observe.

The Divine Institution is, however, a tree whose shadow is extended over the East and the West and every moment brings forth wonderful fruits, as experience has shown.

Thou hast written, "How is it possible that one should obey and submit to an unjust government?" By the government which should be obeyed is meant a just government which protects the rights of all its people. It is a constitutional government which is bound by stringent laws.

Thou has written, "How is it possible to imagine a life after death?" Verily, verily, life after death is not imaginable. But do thou observe that it is evident, man has evolved from the mineral world! As long as he was in the mineral kingdom, he could not imagine the vegetable kingdom. He was transferred to the vegetable kingdom. In the vegetable kingdom he could not imagine the animal kingdom. Before he emerged from the animal kingdom he could not imagine the stage of human reason and intelligence, that is, it was impossible for him, he did not have any knowledge thereof.

Now this earth and these trees have, by no means, any knowledge of the animal and human worlds: they cannot imagine them, they deny existence absolutely. While the human world is helping the animal and assisting the vegetables kingdoms, the vegetable kingdom is ignorant of it. Similarly the human world cannot comprehend the world of the Kingdom: it is absolutely ignorant of it, while the heavenly spirits have influence in the human world.

Do thou observe how clear this point is and yet the professors and philosophers of the world are ignorant of this reality! The mediums are, however, speaking of the world of thought and not of reality. But a heavenly soul who is conscious of the Divine World: whose discerning eye is open: who is detached from the world of nature, and has attained to spiritual power is cognizant of the Divine World and those of the spirits. Reality is pure spirit, it is not physical: that is, it does not occupy space.

Ye should esteem Mirza Ahmed Khan (Yazdani) highly, because it was he who gave ye this great Glad Tidings. Through the Graces of God do I hope that that country will be enkindled with heavenly Light: that the Divine Verses will be chanted, and that such souls may be confirmed as to become like unto Paul and Mary Magdalene.

Unto thee be greeting and praise!

(Signed) Abdul Baha Abbas.

Thy letter has been received. Thou hast written that Agha Mirza Ahmed Khan Yazdani has given some explanation of the Bakaï Cause to thee. What thou hast written is right, that the Bahai Religion is Truth and other institutions compared to the Bahai Religion are not reality and are without any great results. Altho in the sight of the people they seem to have a true foundation, yet they are like unto a fruitless tree. There so many trees that are apparently huge and cast a shadow, yet they are not productive of any fruit and so they will be ultimately uprooted, as thou hast observed and wilt observe.

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(Signed) Abdul Baha Abbas.

Translated by Azizullah S. Bahadur,
Mount Carmel, Palestine. Oct. 15th, 1920.

This copy made by Azizullah S. Bahadur and enclosed
with Tablets sent to Roy C. Wilhelm for distribution
at direction of Abdul Baha.

BC # 500 A

America: To the friends of God, unto them be the glory of God, the Most Glorious,

HE IS THE MOST GLORIOUS!

O ye friends of God!

The world is still filled with tribulations and agitation, and the nations of the world are in fact in competition, strife and war with one another. In some countries there is also open warfare, and strife. The world of humanity is sick and unawakened and the physicians of morality are in conflict more than all other people: they have not yet discovered the cause of the sickness (of world), nay rather, they are utterly ignorant. In reality the physicians themselves are sicker, weaker and more avaricious than all. In spite of this all the nations of the world are neglecting and disregarding the fact that, except the divine physician, who is well aware of the constitution of the world of humanity, no one can remedy these diseases and bestow the most effective antidote. Various diseases have so permeated the body of the world that the sick, together with the nurse and the physician, have become utterly helpless and are suffering great calamities.

Today the only community which has no prejudice and is not in conflict with any other community, and besides this wishes the good health, ease, comfort and harmony of the world of humanity, is this oppressed (Bahia) community. Notwithstanding this the peoples of the Orient are practicing the utmost oppression towards this persecuted community. In Persia every day they create some new disturbances and take recourse in false charges as a new pretext: the chiefs of the old religion instigate the masses in general to attack and wipe out all these persecuted souls.

Then pray ye that the friends in the Orient may remain protected and guarded. The firm and steadfast friends in the Orient in spite of this (persecution) are waving like unto the sea, and their utmost aspiration is to attain to the most great martyrdom. They have attained to complete severance, enkindlement and sincerity and are ready to ascend to the Kingdom of God. Verily, verily they are self-sacrificing and life-giving.

Formerly in Persia divorce was very easily obtained. Among the (people of the) old nation (Islam) a trifling matter would cause divorce. However, as the light of the Kingdom shone forth souls were quickened by the spirit of Baha'o'llah, then they utterly abstained from divorce. In Persia now divorce does not take place among the friends (Bahais) unless something unbearable occurs which makes harmony impossible. Under these rare circumstances some cases of divorce take place.

Now the friends in America must live and conduct themselves in this way. They must strictly refrain from divorce unless something arises which compels them to separate because of their aversion for each other, then with the knowledge of the House of Spirituality they may decide to separate. They must then be patient and wait a year. If during this year harmony is not reestablished between them then their divorce may be realized.

As soon as a slight friction or displeasure of the heart appears between the husband and wife, the husband should not think of union with some other woman; or God forbid, the wife should also think of another husband! This is contrary to heavenly purity and real chastity. The friends of God must live and conduct themselves, exhibit excellence of character and refinement, in such a way as to make others astonished. The love between husband and wife should not be purely physical, nay rather it must be spiritual and heavenly. These two souls should be considered as one soul. How difficult it is to divide one singlesoul! Certainly there will appear great difficulties!

In short the foundation of the Kingdom of God is based upon harmony, love, oneness, relationship, union and not upon differences: especially between the husband and the wife. If one of these two becomes the cause of divorce, that one will unquestionably fall into great difficulties, shall become the victim of formidable calamities and shall experience deep remorse.

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(Signed) Abdu'l Baha, Abthal

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Translated by Azizullah S. Bahdaur,
Haifa, Palestine, November 12th, 1920.

Received by Roy C. Wilhelm,
December 14th, 1920.

BC#500B-

Not to be distributed excepting to true believers

Extract from a Tablet, to one of the American believers

It behooveth him (Man) to seek only, DIVINE BOUNTIES, and SUBJECTS, which lead to the Knowledge of the Invisible, (Word of God) through the mediation of the HOLY SPIRIT. Then he will perceive the reality of the Triune powers in man, through his innate ~~own~~ sight. For, verily, the signs of these Triune powers which exist in mankind are Spirit, Intellect and Soul.

The spirit is the power of life. The Intellect (Mind) is the power which comprehends the reality of things, and the SOUL is an Intermediary between the Supreme Concourse (Spiritual World) and the Lower (Material Concourses): It has two phases. The higher, aspires to the Kingdom of El Abha, and the Lights of the INTELLECT, shine forth from that Horizon (Kingdom) unto its higher sphere. The other phase inclines to the Lower Concourses of the Material World and its lowest sphere is enveloped in the darkness of ignorance, but when Light is poured upon this phase, and if this phase of the SOUL is capable of perceiving it, then "Truth has come and falsehood vanishes for falsehood is of short duration." "Otherwise darkness will surround it from all directions" and it will deprive it of associating with the Supreme Concourse, and it will remain in the lowest depths.

"As to the voice?" i.e., There are two kinds of voices. One is the Physical Voice and it is expressed by atmospheric vibrations, which affect the nerves of the ear. The other is the Merciful Breath of God, and this is a Call which is continually heard from the Supreme Concourse, and cheers the pure and holy souls. May it be beneficial to those who have heard this Call! Know thou, verily, that the Ancient Light, and the Manifest Beauty (GOD) hath sown seeds in the soil of existence, and hath irrigated them through His Spiritual Bounties. This soil will surely bring forth good plants of Divine Gifts, the Leaves of this growth are Love and Union, and its stem is the teaching of the True One and His Supreme Laws, and its grain pods are the Heavenly Blessings which give life to the Souls. Depend upon these! Depend upon these! Depend upon these! Abandon every imagination and be attracted to the Light of Reality, and discover both the Divine truths and the physical truths. Also know thou, that the greatest Spiritual and Divine Chaplet (Talisman) is the Word of God and the Sun of Truth which penetrates the reality of the created beings, and attracts the entire Soul of man in the world of existence, and which draws forth unto all horizons. Hast thou ever perceived a greater (Chaplet) than these-thist? No! By the Splendor of Baha! Verily I yearn for the visit of those souls who are cheered, dilated, moved by and attracted to the Holy Spirit, and the Word of God.

As to the critical period (this year 1901); know thou that verily, Abdul Baha dominates every critical period, through the confirmation of Baha, - nor is He dominated by any critical period, and as a proof of this Abdul Baha has withstood all critical periods and great dangers since His earliest childhood, to the present day, through the assistance of the Supreme Lord. Upon thee be greetings and praise.

Abdul Baha Abbas

(Note:- Jesus said He could bring twelve legions of angels to His command if He wished. And thus He lived - in love instead! But likewise, today, Abdul Baha lives and loves - forgiving and concealing shortcomings - and says "The people of Baha must teach with much love, forgiveness and goodness.")

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LOVE

LETTER OF "LOVE" FROM ABDUL BAHÁ AHBÁS TO THE "BELOVED" IN AMERICA

Received by Mr. George E. Witte at New York, December 7, 1902

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H E I S G O D !

O thou who art attracted by the Fragrances of God:

Verily I am in receipt of thy last letter which indicates thy exceeding love for Abdul Baha, thy confidence in God, and thy good and sincere intention in the service of the Cause of God.

Excellent is the statement given by thee in that precious letter - that ye are in need of love and affinity in that country to unite the hearts and spirits.

This is the truth and there is naught beyond the truth save error. Know thou assuredly that -

LOVE is the Mystery of Divine Revelations:

LOVE is the Effulgent Manifestation:

LOVE is the Spiritual Fulfillment:

LOVE is the Light of the Kingdom:

LOVE is the Breath of the Holy Spirit inspired into the human spirit:

LOVE is the cause of the Manifestation of the Truth (God) in the phenomenal world:

LOVE is the necessary tie proceeding from the realities of things through Divine Creation:

LOVE is the means of the most great happiness in both the material and Spiritual worlds:

LOVE is a light of guidance in the dark night:

LOVE is the bond between the Creator and the creature in

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LOVE is the bond between the Creator and the creature in the inner world:

LOVE is the cause of development to every enlightened man:

LOVE is the Greatest Law in this vast universe of God:

LOVE is the one law which causes and controls order among the existing atoms:

LOVE is the universal magnetic power between the planets and stars shining in the lofty firmament:

LOVE is the cause of unfoldment, to a searching mind, of the secrets deposited in the universe by the Infinite:

LOVE is the spirit of life in the bountiful body of the world:

LOVE is the cause of the civilization of nations in this mortal world:

LOVE is the highest honor to every righteous nation:

The people who are confirmed therein are indeed glorified by the Supreme Concourse, the angels of Heaven and the dwellers in the Kingdom of EL-ABHA. But, if the hearts of the people become void of the Divine Grace - the Love of God - they wander in the desert of ignorance, descend to the depths of ruin and fall to the abyss of despair where there is no refuge. They are like insects living in the lowest plane.

O Beloved of God: Be ye the manifestations of God and the lamps of guidance throughout all regions - shining with the light of love and union.

How beautiful the effulgence of this light!

O my friend: Let this letter be spread among the beloved in America, that they may agree, unite and love one another; nay - rather that they should love all the people, and (be willing to) sacrifice even their lives for one another.

This is the Path of El-Baha.

This is the Religion of El-Baha.

This is the Law of El-Baha.

He who has not this has no portion with El-Baha.

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Greeting and praise be upon ye!

(Signed) Abdul Baha Abbas.

they attracted Maid-servant of God, Mrs. Brittingham:

Convey the following-

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- 1 To SUSAN ISABEL MOODY:
The greeting of the Kingdom from Abdul-Bahs.
- 2 To EVA WEBSTER RUSSELL:
May she enjoy the Fragrance of the Garden of ABHA.
- 3 To MAGNUS GEORGE RIEBELING:
Express the Message of Love from this Pure Heart.
- 4 To Mrs. ROSE A. GRAY:
May she be thrilled with the Joy of the Heavenly Message.
- 5 To MRS. J. E. ALLEN.
May her face be illumined with a Ray of the Sun of Truth.
- 6 To WINIFRED HARGER:
May the candle of the Love of God be lighted in her heart.
- 7 To MRS. BILLY R. FORD:
May she be in the attitude of Spirituality in the Garden of ABHA.
- 8 To MR. ALBERT OLSEN:
May he realize the Word of Holiness.
- 9 To MRS. DELIA PERRY:
May she be led to the Kingdom of ABHA.
- 10 To MRS. SARAH STEINBERG:
May she be encouraged to listen unto the Melody of the Supreme Concourse.
- 11 To MRS. PETERSON:
May she be guided unto the Horizon of ABHA.
- 12 To MRS. LOUISE NELSON:
May she enjoy the ecstasy of the Chalice of the Love of God.
- 13 To MRS. MANTHA SLAYTON:
May she obtain protection under the Tree of Life.
- 14 To MISS JOSIE BAIL:
May she be submerged in the Sea of the Knowledge of God.

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- 14 To MISS JOBIE BAIL:
May she be submerged in the Sea of the Knowledge of God.
- 15 To MR. JOHN TOBIN:
May he be rejoiced with witnessing the Signs of Greatness.

16 To MRS. LENNOX:
May she be glad through the Eternal Attainment of the Beauty of
A BHA.

17 To KATHERINE BAIL:
May she enjoy the waves of the Ocean of Great Bounty.

18 To MRS. ROSELTA NEGGE:
May she be refreshed by the Rains of the Cloud of Providence.

19 To MRS. LENA BAGGS:
May she enjoy the Songs of the Birds of Holiness.

20 To MATILDA GALE:
May she be led unto the Nearness of God.

21 To HENRY GALE:
May he know of the Appearance of the Great Bounty from the
Kingdom of ABHA.

22 To MORRIS SHOGOLO:
May he drink to fullness of the Fountain of the Knowledge of
God.

23 To MRS. NELLIE GORMAN:
May she be illumined with the Light of the Sun of Truth.

24 To MRS. SARAH A. WHITE:
May her face glow with the Light shining from the Kingdom of
ABHA.

25 To MRS. HARRIET COOLIDGE:
May she be led to supplication and prayer to the Threshold
of Oneness.

26 To MRS. ANNA WATERLOO:
May she be guided to firmness in the Cause of God.

27 To MISS NELIA HARSEMAN:
May she delight in firmness and constancy in the Covenant of
God.

28 To MR. HONORE JAXON:
May he understand the Word of Unity.

29 To AIMIE JAXON:
May she become familiar with the Anthem of the Kingdom of ABHA.

30 To LOUIS H. KELLER:
May he serve in the Cause of God.

31 To MISS E. MULVANE:
May she strive to serve in the Kingdom of God.

32 To MR. WILLIAM BRACK:

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May she be refreshed by the Rains of the Cloud of Providence.

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31 To MISS E. MULVANE:
May she strive to serve in the Kingdom of God.

32 To MR. WILLIAM WRAGG:
May he turn unto the Kingdom of ABHA.

33 To JOHANNES ANDERSSAN:

May great kindness be shown to him:

34 To LARS JOHNSON:

May the message of favor be conveyed to him in all Love from Abdul-Baha.

35 To MADAME ^{RAGNA} ~~RAHNA~~ LINNE:

May she become conscious of the Mercy of the Beauty of ABHA.

36 To MR. C. L. SHAVERE:

May he enjoy Heavenly Happiness:

37 To MRS. PARRIE GRIFFITH:

May she understand the Word of Commendation.

38 To MR. GEORGE LOEDING:

May he enjoy the Fragrance of the Garden of Favor.

39 To MRS. CHRISTINE LOEDING:

May she commemorate God.

40 To MRS. MARTHA RICHTER:

May she be led into communion with the God of Oneness.

41 To MR. CHARLES RICHTER:

May he be called to the service of the Threshold of Holiness.

42 To MR. JAMES CARMICHAEL:

May he hear the Voice of the Trumpet of God.

43 To MRS. ROSENHAUER:

May she taste of the Fruit of the Tree of Life, and enjoy its Sweetness.

44 To MRS. MARGARET A. DAY:

May she rejoice in the Kingdom of God:

45 To MRS. EMMA B. STOTT:

May she be ushered into the meeting of the Spiritual Ones.

46 To MR. RALPH:

May he know the Word of Virtue.

47 To MR. JAMES MURPHY:

May he receive the Message of Love from Abdul-Baha.

48 To EMMA ORT:

May the message of favor be conveyed to him in all Love from Abdul-Baha.

35 To MADAME ^{RAGNA} ~~RABHA~~ LINNE:

May she become conscious of the Mercy of the Beauty of ABHA.

36 To MR. C. L. SHAVERE:

May he enjoy Heavenly Happiness:

37 To MRS. PARRIE GRIFFITH:

May she understand the Word of Commendation.

38 To MR. GEORGE LOEDING:

May he enjoy the Fragrance of the Garden of Favor.

39 To MRS. CHRISTINE LOEDING:

May she commemorate God.

40 To MRS. MARTHA RICHTER:

May she be led into communion with the God of Oneness.

41 To MR. CHARLES RICHTER:

May he be called to the service of the Threshold of Holiness.

42 To MR. JAMES CARMICHAEL:

May he hear the Voice of the Trumpet of God.

43 To MRS. ROSENHAUER:

May she taste of the Fruit of the Tree of Life, and enjoy its Sweetness.

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48 To EMMA ORT:

May she receive the Greeting of Heaven.

49 To MRS. NETTIE ~~WATSON~~ ^{TOBIN:}

May she be refreshed like a tree through the Name of God.

50 To MRS. EDITH WHITING:

Say: If thou seekest Eternal Life make thyself a sacrifice in the Way of the Beauty of ARHA.

51 To LILLIAN JAMES:

May she know that the doors of the Kingdom are open.

52 To MISS PEARL E. A. WHITE:

The LOVE of GOD is a glorious Diadem; its shining pearls illumine the ages.

53 To ELIZABETH KELLER:

The Sea of Love is flowing and the Light of Guidance is shining.

54 Oh Maid-servant of God: If thou seekest eternal Glory, let thyself be humble and meek in the presence of the beloved of God. Make thyself the servant of all, and serve all alike. The service of the friends belongs to God, not to them. Strive to become a source of harmony, spirituality and joyfulness to the hearts of the friends and the maid-servants of the Merciful. This is a cause of great satisfaction to Abdul-Baha.

Upon thee be greeting and praise.

55 To MRS. F. C. SHEPWOOD:

Say: Mrs Brittingham is a servant of the maid-servants of God. She must in all meekness and humbleness serve the believers and those who are assured.

(Signed) Abdul-Baha Abbas.

E. E.

(Translated by M. F. Ameen Chicago March 2nd, 1904).

(Received in Cincinnati Ohio March 9th, 1904.

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Words of Our Master as revealed in various tablets regarding the conditions amongst the Faithful in America.

Let us all ponder over these Holy Words and pray that their meanings may be unfolded to us, and that thereby we may be brought to a realization of our responsibility as guardians of The Faith of Abha - which is within us.

"Then hast written concerning the tests and trials manifested in the American countries. Know this, that hardship and misfortune shall increase day by day and the people will be distressed. The doors of joy and happiness shall be closed upon all sides, terrible wars shall happen and disappointment and frustration of hopes shall surround the people from every direction until they are obliged to turn to GOD. Then the Lights of great happiness will enlighten the horizons so that the day of, "Ya Faha-Ul-Abha!" may rise upon all sides. This will happen."

"It is hoped that all the maid-servants of the Merciful, in those regions, will be (united) like unto the waves of one boundless sea. Although they are numerous (or various) on account of the blowing of the winds of events, yet, in reality, they are an unlimited sea. How well is it if the friends be associated together like a flood of rays, and be united, harmonious and firm footed! For the radiance of Truth, from the Sun of Existence, diffused one worship and assembled all together under the wide-stretched Vault (or shadow) through the Illimitable Bounty. Therefore, all the souls must become as one soul, and all the hearts be found as one heart. All must be released from the pluralities of self, and desire and seek a new life through the Oneness of the Love of GOD."

"To-day there is no greater service to the Kingdom of GOD than endeavor in uniting the friends and the maid-servants of The Merciful

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"To-day there is no greater service to the Kingdom of GOD than endeavor in uniting the friends and the maid-servants of The Merciful One. By all means strive to lay the foundation of Love and harmony

BC#504A

Among all. Should the friends of GOD and the maid-servants of the Merciful One unite as they should, they will receive the Heavenly Confirmations as successive as spring rain. They may be so united as to surprise the people, even themselves.

If they do not attain this unity and harmony, they shall eventually meet with manifest loss; confirmation and strength shall cease. This is the fact and truth of the condition."

"Let us arise from the sleep of negligence and realize what a great feast is prepared for us; first eating thereof ourselves, then giving unto others who are thirsting for The Water of Knowledge and hungering for The Bread of Life.

These days are swiftly passing, and when once gone can never be recalled. So while the Sun is still shining through "The Center of The Covenant of GOD", let us go forth to work, for after a while the night will come and the way to The Vineyard will not then be so easy to find.

Had each of the Beloved of God in America engaged in teaching the Cause of GOD, like unto the Beloved in Persia, now they would have already guided millions of souls, and ^{all} would have obtained a joy and happiness.

To-day the most important thing to be established is the Unity of The Word of The Beloved of GOD and fellowship, good feelings and love among the faithful ones and the maid-servants of the Merciful; for the foundation of The Religion of GOD, and the fundamental basis of His Law tend to establish harmony among all of the nations and peoples of the world. Through the Power of the Holy Spirit all mankind will be ushered under the Tent of Sacrifice. That Tent is The Word of GOD and the protection and refuge of humanity. Endeavor to strengthen the bonds of unity among the Beloved of GOD and His maid-servants. Thus may they attain that attitude of sacrificing even life for one another. For the love of one another they should sacrifice all that is possible."

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BC # 504B -

To the Bahais in America from their Fellow-servants in The Vineyard of Our Lord Abdul-Baha, the Members of The Bahai Assembly of Washington, D.C. June 1st, 1905.

Beloved Friends of The Kingdom! Greetings in His Name!

These days of Light in which we are now living are passing with great rapidity - these days when Our Lord is here amongst us during which spiritual blessings are being so abundantly poured out upon us, and when divine attainments, can be so easily obtained. These days will never be again!

The days of the night are approaching when we will no longer have The Infinite Light manifested in the flesh amongst us, and when we will be wholly dependent upon our own spiritual sight to guide us In His Way. This thought ^{causes} ~~brings~~ us to consider our responsibilities, and with one accord to exert ourselves in attaining blessings as much as we can.

Our Lord Abdul-Baha is calling us individually as souls to unity with GOD, He is calling the Assemblies of the Faithful to Unity between their different members, and He is calling to all the Believers throughout this country to unity between one and all.

Many of the Believers have individually, and some have collectively, supplicated through prayer and through writing to Our Master that His Love, His Unity, and His Humility might descend upon the American People, and that His Kingdom might become firmly established amongst us. Blessings more numerous than we are now able to comprehend have come to us through these divers supplications.

Now we, of the Washington Assembly, who are your co-workers in His Holy Cause realizing the power of prayer, exhort all of the Believers throughout the country to join with us during a period of nineteen

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Now we, of the Washington Assembly, who are your co-workers In His Holy Cause realizing the power of prayer, exhort all of the Believers throughout the country to join with us during a period of nineteen days from, June 17th to July 4th inclusive - in special prayers for

BC#505A

Love, Unity, and Humility, and for the speedy establishment of the Kingdom of Abha in our land; for as we have already been so blessed by the individual prayers of the believers, how much greater will the blessings be when we all with one accord join in supplication. At the end of this period of prayer a written supplication will be sent to Our Lord in Acca, signed by all of the American Believers, voicing to him by letter that which will have been made through The Spirit in prayer.

Such a supplication as we propose will require steadfastness and unity of purpose amongst all concerned. It will be a sacrifice upon the part of all who undertake it, and therein will lie the blessings, for prayer and sacrifice go together to form the way leading to the highest spiritual attainment of the soul.

Where there is unity there is power. In our unity lies our strength, for it is the sign upon this human plane of the divine living within our souls which, through The Grace of GOD, He has bestowed upon us.

May we all become characterized by The Spirit of Our Lord and Master Abdul-Baha, His Love, His Oneness with GOD, and His Humility.

* * * * *

Love, unity, and humility, and for the speedy establishment of the Kingdom of Abha in our land; for as we have already been so blessed by the individual prayers of the believers, how much greater will the blessings be when we all with one accord join in supplication. At the end of this period of prayer a written supplication will be sent to Our Lord in Acca, signed by all of the American Believers, voicing to him by letter that which will have been made through The Spirit in prayer.

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* * * * *

BC#505B-

The following prayer, with the directions for its use, was revealed by The Blessed Perfection. This is the form of prayer in which the Washington Assembly ask the Believers throughout America to join with them.

P R A Y E R.

Is there any remover of difficulties beside GOD? Say: Praise be to GOD! He is GOD! All are His servants, and all are standing by His Command^s

End of prayer.

This Prayer is to be said before sun rise ninety five times each morning during nineteen consecutive days beginning the morning of June 17th and ending upon the morning of July 4th.

Immediately after using it upon the nineteenth morning (July 4th) the special supplication should be made.

Substance of Supplication to be made the morning of July 4th.

That Love, Unity, and Humility may so characterize the American Believers that The Kingdom of Abha will appear with manifest power and be finally established in this land.

If there be any of the Friends who cannot make the early morning supplication at dawn, it is hoped that they will join with the others in the supplication (the substance of which is given above) choosing prayers to supplant the same. In making a supplication covering a period of a number of days, it has been found to be of greater efficacy when the suppliant makes his prayer at the same hour each day, rather than at irregular times.

For those who ~~can~~ to make the prayer before dawn it is best that they should do so. Our Lord Himself worships at this early hour, and He is our example to be followed in all things?

ed by The Blessed Perfection. This is the work of prayer
Washington Assembly ask the Believers throughout America to join
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that they should do so. Our Lord Himself worships at this early hour,
and He is our example to be followed in all things?

BC #506 A

It is hoped that each and every believer will aid The Washington Assembly in extending the invitation to join in this supplication to all the Friends, and of emphasizing the necessity of attaining the Unity amongst our members which this prayer and supplication will, if universally acted upon, bring about.

Now is the time for love, unity and humility between us all as followers of Our Lord Abdul-Baha.

If extra copies of the prayer or of the petition are wanted please make application to the address indicated below. As soon as all names

~~are signed to the enclosed petition, kindly detach the same together~~
with the names affixed thereto, and mail to the address given below from whence it will be sent to Our Lord in Acca.

Charles Mason Remey,

1421 F St. N.W. Washington, D.C.

The Banities of the Kingdom - Abdul Baha (1)
in New York.

Thank you, Mrs. Rhodes -
Good evening - etc.

Tonight, we ~~begin to~~ ^{with us} continue the subject of
last week's broadcast, "The Center of the New
Covenant of Peace" - which is recognized ^{by the}
world over, by ~~the Bahais~~ ^{the Bahais}, (declared ^{by Bahai} ~~as~~ ^{the only one, this is} ~~as~~ ⁱⁿ
in the teachings of the Founder of the
Faith, Bahau'llah) - as Abdul Baha,
His Son, duly appointed by His Father
with divine authority, as the Center of the
Covenant and Interpreter of the Word of
God in this, the new cycle of divine ^{Revelation}

The great wisdom of this appointment is ^{shown}
in many ways - it is particularly evident when we
realize that from early childhood Abdul Baha
had been inseparably associated with Bahau'llah
Born in, Tehran, May 23rd 1844, the day and ^{hour}
of the ^{Bahai} declaration of ~~the~~ his very birth foretold
the significance of his life and being, in the divine
processes and ^{consummations} ~~consummations~~ of this luminous
cycle. At the age of 8 years he was one of the ^{little}
band of exiles who crossed the Persian borders into
Iraq - Arabia, sharing vicissitudes, and suf-
fering with heroic strength, and subjected ^{more}
the rest to continuous imprisonments in
various cities until they reached the ^{Prison}
fortress in Akka, Syria, August 31, 1868.

Throughout this long and faithful mail

POP.
IV.

Harvard
McNutt

Corenant of Peace - which is acknowledged by
world over, by the Bahais, (as declared & believed
in the teachings of the Founder of the
Faith Bahau'ah) as Abdul Baha,
His Son, duly appointed by His Father
with divine authority, as the Center of the
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Born in ^{Bahy} Gebran, May 23rd 1844, the day and
of the declaration of his very birth foreshadowed
the significance of his life and being, in the divine
processes and consummations of this luminous
cycle. At the age of 8 years he was one of the little
band of exiles who crossed the Persian border into
Iraq - Arabia, sharing hardships, and suf-
fering with heroic strength and subjected to
the rest to continuous imprisonments in
various cities until they reached the
fortress in Akka, Syria, August 31, 1868

Throughout this long and faithful vigil
of devotion to Bahau'ah, and loyalty to ^{the}
the record of Abdul Baha's ^{life} ^{is} ^{pure and} ^{spotless,}
wonderful in its exaltation and effulgent
with the beauty of holiness.

When the tyrannous regime of ^{Sultan} Abdul
Hamid

POP.
11.
Howard
m.c. Hunt

BC# 507A

ended, the gates of Akka were thrown open and Abdul Baha came forth free upon the 40th anniversary of his entrance into that neglected ~~and forsaken~~ ^{dungeon - their} was August 31, 1908. In 1911, two years after his release from a living martyrdom of 56 years, and at the age of 67, he visited Europe, returned to Egypt, from whence he sailed for America in 1912.

VIII
3W. Page 14

~~On the first day after his arrival in New York City,~~
Abdul Baha addressed a group of friends at the home of ~~one of the~~ ^{Mr. and Mrs. Howard McNeill} -

As we said last week, Abdul Baha's arrival in New York marked the advent of the first divinely appointed Center of the Covenant of God to walk on American soil - He, the Servant of all ^{man} kinds, the point of agreement and reconciliation for all the divine religions, the Claudian Bearer of Universal Peace, - arrived in New York on ^{April 11th 1912}

At the home of prominent Bahai friends in ¹⁹¹² New York City, Abdul Baha, the following day ^{addressed} an audience of assembled guests - I am happy this evening to give you the exact words of this talk by Abdul Baha, which may be found in the Bahai ^{Volume} ~~Writings~~ - Promulgation of Universal Peace, ^{25th or 26th of records} -

I - This is a most happy visit. I have crossed the sea from the land of the Orient for the joy of ^{meeting} the friends - This is a spiritual home; the home of the Spirit. There is no discord here; all is love ^{unity} and it! When souls are gathered together in this way the divine bestowals descend. The purpose

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Bahai ^{Volume} ~~Annals~~ - Pronunciation of Universal Peace,

^{2d. of 1912} I - This is a most happy visit. I have crossed the
sea from the land of the Orient for the joy of ^{meeting}
the friends. This is a spiritual house; the home
of the spirit. There is no discord here; all is love ^{unity} and it!
When souls are gathered together in this way
the divine bestowals descend. The purpose
of the creation of man is the attainment of
the supreme virtues of humanity through ^{descent}
of the heavenly bestowals.

The purpose of the creation of man is therefore
unity and harmony, not discord and separation.
Of the atoms which compose the minerals ^{are}

without affinity for each other, the earth would never have been formed, the universe could not have been created. Because they have affinity for each other the power of life is able to manifest itself and the ^{ORGANISMS} organisms of the phenomenal world become possible. When this attraction or atomic affinity is destroyed, the power of life ceases to manifest; death and non-existence result."

"It is likewise in the spiritual world. That world is the kingdom of complete attraction and affinity. It is the kingdom of the one divine Spirit - the kingdom of God. Therefore, affinity and love manifest in this meeting. The divine susceptibilities witnessed here are of this world, but of the world of the kingdom. When ~~the~~ souls become separated and ^{the} the divine bounties do not descend, and the lights of the Supreme Concourse are no longer reflected even though the bodies meet together. A mirror with its back turned to the Sun has no power to reflect the Sun's effulgence."

"The divine Prophets came to establish the unity of the kingdom in human hearts. ^{all} of them proclaimed the glad tidings of the divine bestowals to the world of ^{participating} humanity. All brought the message of divine love to ^{the} ~~the~~ world. ^{same} Those who believed in them likewise sacrificed life, honor, possessions, family - everything, that this human world might be released from ~~its~~ --- enmity and strife."

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PUP.
page 3

64#307c

men not named in the knowledge of this world. One of the greatest of them, Peter, could not remember the days of the week. But their hearts were pure and attracted by the fires of the divine Spirit manifested in Christ. With this small army Christ conquered the world of the East and West. Kings and nations rose against him, Philosophers and the greatest men of learning assailed his cause. All were defeated and overcome; their tongues silenced, their lamps extinguished; their hatreds quenched. They have become non-existent while his Kingdom is triumphant and eternal. "His Holiness Jesus Christ knew this would come to pass, and was content to suffer. His abasement was his glorification. He came to establish peace and everlasting life. Can you find in his words any justification for discord and enmity? The purpose of his life was to set mankind free from the yoke of strife, war and bloodshed. The great nations would boast that their laws and civilization are based on the religion of Christ. Why then do they make war upon each other? To be a real Christian is to be a servant of his cause - and to go forth under his banner of peace and love toward all mankind, to be self-sacrificing and obedient."

The light of unity and love is shining in these faces. These spiritual susceptibilities are the real fruits of heaven. His Holiness, the Bab, "His Holiness Bahau'llah over 68 years ago proclaimed the glad tidings of Universal Peace. ~~His Bab was martyred in the Cause of God.~~ His Holiness Bahau'llah suffered 40 years as a prisoner.

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men of learning assailed -- his cause. All men
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years ago proclaimed the glad tidings of Universal
Peace. ~~But he was martyred in the Cause of God.~~
His Holiness Bahaullah suffered 40 years as a prisoner
and exile in order that the Kingdom of Love might be
established in the east and west. He has made it
possible for us to meet here in love and unity.
Because he suffered imprisonment we are
free to proclaim the oneness of the world
of humanity for which we stand so long

POP #4 and faithfully. He was chained in dungeons,
 He was without food, His companions were thieves
 and criminals, He was subjected to every kind of
 abuse and infliction, but throughout it all ^{He} ~~the~~
 ceased to proclaim the reality of the word of God,
 and the sciences of humanity - He has been ^{triumphed}
 here by the power of His word; - You from America, from
 Peru - all in love and unity, of Spirit." Was that
 possible - ~~in former centuries.~~ If it is possible now

¶ Array yourselves in divine virtues. I hope you may
^{quicken} be vivified by the breaths of the Holy Spirit. Then
 shall ye ^{indeed} become the angels of heaven whom ^{Christ}
 promised would appear in this day to gather ^{the}
 harvest of divine planting. This is my prayer for you"

Thus ends the first discussion on God's
 plan for man ^{as revealed for today Abdul Baha} delivered by ~~the~~ ^{the} ~~author of this~~
^{The Exemplar of God.} in this country in New York
 City on April 11th, 1912. - There are many Bahais
 active in spreading the teachings of this Word
 Faith who met Abdul Baha during his journey
 across America, ^{and of course many have passed on -}
 Some, the description offered by Howard Crosby Dves, in his popular
 book and, many have passed on. One ^{of the latter} has
 left with us a very vibrant word picture of
 his impressions of Abdul Baha - I quote ^{from}
 a popular book - The Portals to the Dawn
 by Howard Crosby Dves.
 Mr. Dves said when writing of his reaction to

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and criminals, ^{as} ~~has~~ ^{was} subjected to every kind of abuse and infliction, but throughout it all ~~he~~ ^{the} ceased to proclaim the reality of the Word of God, and the essence of humanity - We have been brought ^{here} here by the power of His Word; - you from America, I from Peru - all in love and unity, of Spirit. "Was that possible to form ourselves. If it is possible can

1) Arise ye selves in divine virtues. I hope you may be ^{quickly} ^{enriched} ^{by} the breaths of the Holy Spirit. Then shall ye, ^{with} become the angels of heaven whom ^{Christ} promised would appear in this Day to gather ^{the} harvest of divine planting. This is my prayer for you -

Thus ended the first discussion on God's plan for man, ^{as revealed from to day} delivered by ~~the~~ ^{Abdul Baha} ~~the~~ ^{the} ~~Exemplar of~~ ^{God}

in this Country in New York City on April 11th, 1912. - There are many Bahais active in spreading the teachings of this Word Faith. I met Abdul Baha during his journey across America, ^{and of course many have passed on} so me, ^{the} ^{descriptions} offered by Howard Crosby Dves, in his ^{popular} ^{book} and, many have passed on. One ^{of the latter} ~~was~~ left with us a very vibrant word picture of his impressions of Abdul Baha - I quote ^{from}

a popular book - The Portals to Freedom. ^{by Howard Crosby Dves.} Mr. Dves said when writing of his reaction to that majestic personage - "While to many ^{that} meeting did not convey more than a contact ^{with} personified dignity, beauty, wisdom and selflessness and led them, at least, to higher attitudes of thought and life; to hundreds of others ^{meeting} that

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was the door to undreamed-of worlds; to a new, a boundless
an eternal life. To me, a man of middle age, a Hindu, a Bengali,
a student since youth of religions and philosophies, the
experience had a disturbing quality. Somewhat cataclysmic.
Why should this man ^{in a way} so to speak all my preconceived notions
and conceptions of values by his mere presence. Was it that
he seemed to exude from his very being an atmosphere of
love and understanding such as I had never dreamed.
Was it the resonant voice, modulated to a music which
caught the heart? Was it the aura of happiness touched
at times with simplifying the bearing of the burden of all
sin and sorrow of the world which always surrounded
him? Was it the unmingled majesty and humility of his every
gesture which was his most obvious characteristic?"

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My friends, let us investigate independently the truth
of the teachings of Bahauddin as given by Abdul Baha
our own country and in our own day! Let us examine
with out prejudice the statements he makes on these
broadcasts - "that Bahauddin came into the world
as the latest of the long line of Revelators of the Divine Will for
the express purpose of opening to men the world of Reality,
to focus the attention of men upon a type of life, a sphere
of activity which heretofore has remained in the background
of man's affective energies, and that his son, Abdul Baha
is the living proof of man's ability to live and work in that
World of Reality and thus build in actuality that Kingdom
on earth which Jesus told us to expect and for which He
commanded us to petition. In order that this might be
accomplished, is it not plain that guidance is necessary?
This complex world is very dark. It is dying from lack of a

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he seemed to exude from His very being, an atmosphere of love and understanding (such as I had never dreamed). Was it the resonant voice, modulated to a music which caught the heart? Was it the aura of happiness touched at times with implying the bearing of the burden of all sin, and sorrow of the Cross which always surrounded Him? Was it the combined majesty and humility of His every gesture which was His most obvious characteristic?"

My friends, let us investigate independently the truth of the teachings of Bahau'llah as given by Abdul Baha ⁱⁿ our own country and in our own day! Let us examine without prejudice the statements we make on these broadcasts - "that Bahau'llah came into the world as the latest of the long line of Revelators of the Divine Will for the express purpose of opening to men the world of Reality to focus the attention of men upon a type of life, ^{a sphere} ~~of~~ of activity which heretofore has remained in the background of men's effectual energies, and that His Son, Abdul Baha is the living proof of man's ability to live and work ^{in that} world of Reality and thus build in actuality that Kingdom on earth which Jesus told us to expect and for which He commanded us to petition. ^{in that} ~~in that~~ ~~that this may be~~ ~~accomplished, is it not plain that guidance is necessary?~~

This complex word is very sick. It is dying from lack of a skilled physician. Its disease is so complicated, so affecting every part and organ, and the attending physicians - ^{the} moralists and idealists - so ignorant of the underlying causes that imminent dissolution is impending. Shall we come to the despairing conclusion that there is no wise physician? Shall we, as a last resort, turn to one who at least lays claim to ^{medical} ~~the~~ ~~diagnose~~ and prescribe one who declares over and over again in words of matchless power and eloquence His Divine Name to heal the patient. ~~to~~

the writings of Bahauallah in closing —

"That which the Lord hath ordained as sovereign remedy and mightiest instrument for the healing of all the world is the union of all its peoples in one universal Cause, one common faith.

This can in no wise be achieved except through the power of a skilled, an all powerful ^{and inspired} Physician.

Meaning "This, only, is the truth and all else is naught but error."

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